righteousness and peace have kissed *each* other.

"Truth shall spring out of the earth; and righteousness shall look down from heaven.

"Yea, the Lord shall give *that which* is good; and our land shall yield her increase.

"Righteousness shall go before him; and shall set *us* in the way of his steps."

This was a prayer and prophecy uttered by the ancient Psalmist in relation to the house of Israel. These psalms were written by the inspiration of the Holy Ghost, and most of them were prophetic in their nature. David was a man especially inspired of the Lord, not only to reign as king over the house of Israel, but to utter forth many predictions in the form of psalms to be sung in the congregations of Israel. He clearly spoke concerning the coming of the Messiah; his death, and the afflictions that should come upon him as the Redeemer of the world, and of many events in connection with his coming, all of which were fulfilled. He also spoke in many psalms in regard to the preaching of the servants of God in all nations, declaring the wonderful works of God. He also spoke concerning the second coming of this Messiah, the great glory that would be revealed on that grand occasion; he also spoke by the spirit of prophecy concerning the downfall of the twelve tribes of Israel and the great affliction that would come upon them; also, that the Lord would remember them in the latter times, and bring them to a knowledge of the truth.

This psalm which I have just read contains a prayer, uttered by this inspired man, for the redemption of the covenant people of the Lord. That he would not be angry with them forever, that his anger might not be drawn out towards them to all genera-

tions; that he would turn himself from the fierceness of his wrath and show mercy unto his people again.

The Lord saw proper, in answer to that prayer, to inspire the Psalmist to utter these words—"Mercy and truth are met together; righteousness and peace have kissed each other. Truth shall spring out of the earth; and righteousness shall look down from heaven. Yea, the Lord shall give that which is good; and our land shall yield her increase. Righteousness shall go before him; and shall set us in the way of his steps."

The Lord did not leave David in uncertainty about the blessings that should come upon his covenant people; he was informed, in the words which I have repeated, that the Lord intended again to bestow his blessings after he had sufficiently punished Israel; that he intended to bring them back to their own land; that he intended to bless that land which was given to them as an inheritance, and, that that land should again yield its increase to his people. But before he would do this he promised that truth should spring out of the earth, and that at the same time righteousness should look down from heaven; that truth should go before his face and set his people in the way of his steps.

We live, Latter-day Saints, in the age when this prophecy is being fulfilled. We have lived to behold the glorious period dawn upon this creation when God has condescended to bring forth truth out of the earth, and at the same time has manifested his righteousness from heaven—that is his law. I need not tell the Latter-day Saints that are now before me how this prophecy was fulfilled, for they already understand it. There may be strangers, however, in our midst who do not understand these things, as we understand them; and

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