

ciples by a damsel who sat or stood by, he denied it, saying, "It is not so, I am not one of his disciples;" and when a second time he was accused of being one of his disciples, he said, "No, it is not so, I firmly deny it, I am not one of his disciples." And when a third time the same accusation was made he cursed and swore about it.

Now I make an application of this right here. As much as we think of that ancient name and character—the Savior, which age and antiquity have rendered so sacred to the Christian world that they profess to revere them, compare the course his immediate followers took, with the course taken by the followers of Joseph Smith, the Prophet of the latter days, as much as he is despised and his name ridiculed. There is scarcely any, no matter how high socially, who can speak of him with sufficient respect to call him "Mr." or "Joseph" Smith, but they generally refer to him as "Joe" Smith; yet, much as he is scorned and despised, he had hundreds and thousands who would have gone to the death with him when he went to death, but Jesus found not a man. Joseph Smith, though he spent only fourteen years in presiding over this people, organizing the Church, proclaiming the Gospel and receiving revelations, yet had hundreds and thousands of men and women who were ready to go to the death with him.

I wish now to look at my subject a little more, and will refer to the present condition and future prospects of the inhabitants of the earth. If we had time to read we could show to you, Latter-day Saints, that the Lord is more merciful to the people than we are. He has compassion on the works of his hands, while we, through the fall, have a disposition, in common with all mankind, that is

revengeful, and apt to give way to passion, wrath, malice, anger, bickering, contentions, hateful feelings and unbecoming words. All men are subject to this; but the Latter-day Saints should be above it; and I wish to caution them, and to inform them that if they expect to enter the celestial kingdom they must overcome this weakness and the wicked dispositions they have inherited through the fall; they must subdue, and become masters of them in the name of Jesus, and become compassionate to all. I have traveled a great deal in the world; and though, through the evil that is within me, it is natural for me to contend, and if I am opposed to oppose in return, and if a sharp word is spoken to me to give a sharp word back, I have done so but rarely. It is wrong, and we must subdue the inclination.

It has been mentioned here about the Saints leaving their homes and being persecuted. They may be again for aught I know; and if in the providence of God it is permitted to chasten us for our wickedness and for yielding to sin, I hope we shall be able to bear it patiently; but if the Latter-day Saints will live their religion and exercise faith in the name of Jesus, they will be able to overcome every besetting sin within themselves; and then we shall be able to overcome every foe without, and we will live and outlive all the slander, falsehood and prejudice now heaped mountain high against and around us by many individuals in the nations. We will live it down, live it into oblivion. But shall we turn away from the holy commandments of the Lord and join hands with the wicked and ungodly to make our faith popular? No, God forbid. I am happy in believing, in knowing and in proclaiming, that the Lord Almighty has so organized his king-