Now this Peter, who held this authority when it was withdrawn from the earth, still held it as an angel in the presence of God. What messengers better adapted to the exigencies of the case than Peter, with his two associates, James and John, to come and lay hands upon Joseph Smith and ordain him to the authority to preach the Gospel and to lay on hands for the reception of the Holy Ghost? It is the exercise of this authority, thus bestowed, which has gained the thousands from the various nations of the earth that people these mountain valleys! It is this authority which has enabled the Elders of this Church to traverse remote continents and islands of the sea without purse or scrip, and, in the name of Jesus Christ, proclaim his Gospel in its ancient simplicity, God confirming the word by signs following—the very same work and the very same results that followed the preaching of it in the days of Peter and his fellow Apostles.

How very singular, is it not, that Joseph Smith should have claimed to receive the authority from John the Baptist! How very singular that he should claim authority from the ordination of Peter, James and John—that is, if it were not true! How very singular! And then, to add to the singularity of the whole case and to the remarkable features of it, to think that the Elders of this Church have accomplished a work precisely similar in many respects to that which the ancient Apostles accomplished! Wherever they went and the people received their testimony they were of one heart and mind. And has it not been so in our day? We find in this Territory men representing nearly every country. They have come here by thousands from remote continents and isles of the sea, and they are united, not so much as they should be, or as they will be; but still there is amongst them a remarkable amount of union, peace, love, and goodwill, and an absence of litigation, drunkenness, theft, and the evils and vices that prevail in the world. The people are united, and from every hamlet, and every habitation over all this extended country, from north to south, their united prayers ascend morning, noon and night to God, to bless his servants and to bear off the Holy Priesthood and Apostleship. Yes, in all this land, and throughout the earth wherever the servants of God have gone, these same principles prevail and are observed by those who have received their testimony. The Saints are united; they sustain the authority which God has restored; for be it known there is an authority now on the earth by which men can declare to the people, "Thus saith the Lord," just as we might suppose a servant of God would do anciently.

Do I believe that Joseph Smith was a prophet because it was told to me in my childhood? Do I believe that Brigham Young is an Apostle and prophet because it has been told to me? Partly, but more from the fact that God has borne testimony to me by the revelations of the Holy Spirit; and I have grown in the belief and knowledge, and I know that Joseph was a prophet; I know that he was ordained of God; I know that he had the authority which he professed to have, and that it is in the Church; and I know, too, that the same signs follow the believers as did anciently, and the Church will grow and increase and spread abroad. It is on this account, my brethren and sisters and friends, that we are so hated, for the adversary knows it, and hence this persecution which seems so causeless.

May God bless us, help us to keep his commandments, to discern the truth, and to cleave to it all our days, in the name of Jesus. Amen.