

## THE DAY OF PENTECOST—THE GIFTS OF THE SPIRIT—CORNELIUS.

DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE NEW TABERNACLE, SALT LAKE CITY, JUNE 18, 1871.

REPORTED BY DAVID W. EVANS.

Let me call the attention of this congregation to a portion of the Word of God contained in the 46th and 47th verses of the last chapter of the Gospel according to St. Luke—

"And said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:

"And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem."

These are the words of our Savior to his disciples after his resurrection, and just before he was received up into heaven. The Apostles who heard these words had gone forth among the Jewish nation and preached in their numerous cities, towns and villages the Gospel of the kingdom, declaring that the kingdom of heaven was at hand. They had gone forth crying repentance in the midst of the people, and had pointed them to Jesus as the Messiah, and now, after the resurrection, when Christ, in fulfillment of the prophets, had been sacrificed for the sins of the world, a new commission seems to have been given them. Jesus said unto them, "Go ye into all the world and preach the Gospel to every creature;" and in another place—the last chapter of Matthew, the commission reads: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the

Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world."

These Apostles received a divine commission to preach the Gospel of the Son of God to every people under the whole heavens, first to the inhabitants of Judea and Jerusalem. They were to commence there to fulfill this great commission; they were not permitted to go forth and begin the great proclamation, to open the door of the kingdom in all its fullness and glory, until qualified; but were commanded to tarry, as it is recorded by one of the evangelists, at Jerusalem until they were endowed with power from on high. Then they were to go forth to all the world and proclaim repentance and remission of sins, the Gospel of the Lord Jesus in its fullness, Jerusalem was to be the tarrying point, until then.

We accordingly find, as is recorded in the first and second chapters of the Acts of the Apostles, that they did tarry in that city, waiting for the power that was needful to enable them to carry out the commission which had been given to them. They could not fulfill the duties of that great mission without power from the heavens; they needed something more than human power; they needed that Spirit from on high which was