

the sun was not darkened on that occasion, nor the moon turned into blood; the signs that were to precede the second coming of the Son of God were not then shown forth, and consequently the prophecy was not fulfilled. It yet remains to be fulfilled. I would like to ask what are we going to do with the whole Christian world which declare that there are to be no more prophets, revelators or inspired men, when the word of the Lord through Joel says all flesh are to become prophets—that is, all who are spared on the earth, for there will be a tremendous destruction before that is fulfilled? The wicked will be swept from the earth, and all who remain will become revelators, prophets and inspired men, getting visions and revelations and foretelling the future. What shall we do with the sayings that have gone forth and been inculcated and promulgated by numerous sects and parties, that the day of visions, revelations and prophecies has passed? But we will pass on.

After having quoted this prophecy, to show that the Spirit that man should receive under the Gospel dispensation was to give them revelation and prophecy, and to show that the Spirit then being poured out was that spoken of by Joel, the Apostle refers to what David the psalmist said about Jesus, and about his sufferings, death and resurrection; and having quoted what the prophets—witnesses that were dead, had to say about the Holy One, they, as living persons, the oracles of God then in the midst of the people, bore witness that Jesus was the very Christ, and that the Jews had put to death the Holy One; these combined testimonies convinced many that Jesus was indeed the Messiah. This was not a popular doctrine in those days, as it is now. There are millions

at the present day with whom it is popular to believe in Christ; they do so traditionally, and because it is customary in the nations where they were born; they believe it because they have had millions of copies of the word of God published in their midst, and spread broadcast over the nations of Christendom. But in those days very few believed it, the very great majority of the people believed him to be a wicked impostor, and regarded him as the offscouring of all things, the friend of publicans and sinners; and they said that he cast out devils by the power of Beelzebub; they called him a Sabbath breaker, a wicked man, and so on; and the most religious people of those days were his greatest persecutors, and as they had influence over the rest it was very unpopular indeed to believe that he was the true Messiah. But the arguments brought forth in the first Christian sermon after the resurrection of Christ were sufficient to send conviction into the hearts of many thousands of people. They believed or professed to believe in their ancient prophets, and when they were quoted in relation to Jesus, and the testimony of living witnesses was borne they cried out, in the anguish of their hearts, "Men and brethren, what shall we do?" As much as to say, we see that our nation has crucified Jesus, the Christ; we thought he was an impostor and that he ought to die, but now we are convinced that he is the Holy One, and that he has indeed risen from the dead; and is there any salvation for our nation, seeing that it has put Jesus to death? These were the feelings of sincere, sin-convicted persons on that occasion, and they cried, "Men and brethren, what shall we do?"

I sometimes think that if they had lived in our day they would have had so many ways pointed out to obtain