

are done away? Is there any more right, in the nineteenth century, than of a preceding period, for the head, in the human body, to say to the hand, "I have no need of thee?" No, the hand is just as necessary now as in the first century of the Christian era; hence evangelists, pastors and teachers, which are still believed in as being necessary to perfect the Saints, have no right to say to the Apostle or the prophet, "We have no need of thee in the Church."

But the gifts of the Spirit were not only given for the perfecting of the Saints; there was another object in view—they were for the work of the ministry. Now I presume that the two hundred millions of Christians will not pretend to deny that the work of the ministry is needed; and if the work of the ministry is needed then are inspired Apostles and prophets needed, for they were given for the work of the ministry as well as to perfect the Saints; so long, therefore, as the work of the ministry is needed there should be inspired prophets and Apostles on the earth.

A third object for which they were given was the edifying of the body of Christ. Now I really believe that the body of Christ, if it can be found on the earth, needs edifying, unless its members have come to that perfect day that is spoken of in the 13th chapter of Paul's first epistle to the Corinthians. Let me refer to that chapter, for it furnishes an additional proof that these gifts were to continue in the true Church; not, of course, among apostate Christendom, among those who have no authority. Speaking of charity, the Apostle says—

"Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

"For we know in part, and we prophesy in part.

"But when that which is perfect is come, then that which is in part shall be done away.

"When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

"For now we see through a glass darkly; but then face to face: now I know in part; but then shall I know even as also I am known."

Now, here is proof positive; this shows how long these spiritual gifts would be needed. Now we know in part and prophesy in part, but when that which is perfect is come that which is in part shall be done away. As much as to say that while the Church remains in this mortal state we are but children in Christ Jesus. Here we only know in part and prophesy in part; we speak in tongues, and so on; but when that which is perfect is come that which is in part shall be done away. Now can anyone tell me whether that day of perfection has come for the Church or not? If it has, these gifts should be done away; but if not, they should still remain. Can we find any clue in the words I have quoted to the nature of the period when the Saints shall come to perfection! Yes. Here in this life, we only know in part, we prophesy in part, but when that which is perfect is come then that which is in part shall be done away. Now we see through a glass darkly, that is while the Church is in this mortal state; but when that which is perfect is come we shall see face to face. This shows that we shall be in our immortal state before these gifts are done away—I mean in the true Church, of course they will not be in false churches; but in the true Church they will always exist, until we know