

from God, may bear off his kingdom triumphant.

This is the feeling that permeates this people. With all our weaknesses, and we are weak; with all our follies, and we are very foolish; with all our infirmities, and we are very infirm, we are trying to do the will of God, and to prepare ourselves for an inheritance in his kingdom, to save our progenitors and to pour blessings on our posterity. These are the feelings by which we are actuated; and it is not only in one, but it is in all, more or less, according to the proportion of the Holy Spirit they enjoy. Witness now the First Presidency of this Church. Who could labor more arduously than they? Where is there a man in existence today, of the years of President Young, that takes upon himself the amount of care, anxiety, and travel that he does? There are very few of our young men who would have liked to undertake such a trip as he is now engaged in. Right in the worst possible season of the year, with bad roads and bad weather and all kinds of unfavorable circumstances, to travel a journey of five or six hundred miles and back! What for? To look after the welfare of Zion, to promote the interests of Israel, to help to build up and establish the Church and kingdom of God on the earth, to fulfill the behests of his Lord and Master, and try to carry out the things which God requires at his hands. He feels the importance of those things that Jesus spoke to Peter about after Peter had denied his Lord. Said Jesus—

"Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord, thou knowest that I love thee. He said unto him, Feed my lambs. He saith unto him again, the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord, thou knowest that I love

thee. He saith unto him, Feed my sheep. He said unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, lovest thou me, and he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep."

Well, we have a shepherd who, together with his associates, is feeding the sheep of God, and they, unitedly, are watching after their interests, well-being and happiness, and trying to carry out the will of our Heavenly Father; and while God is operating in the heavens, the Holy Priesthood is operating here to build up and establish his kingdom and introduce righteousness upon the earth.

As I said before, the Elders are engaged in the same thing, and have been all the time. How many have been to the United States this last season visiting among their friends, associations and acquaintances, and preaching the Gospel wherever they had an opening? How are they looked upon? Hear their statements when they return. They are looked upon, by the people generally, as impostors or deceivers. The people do not seem, any more than the Jews in former times, to understand the day of their visitation, nor to comprehend the laws of life nor the relation that they sustain to God; and if ten thousand Elders were sent throughout the United States and Europe, the people would treat them and the principles they bear with contempt and utter carelessness; they do not understand the rich gems of eternal truth when they are laid before them, and they call our good evil, and their evil good. They do not know the difference, neither do they understand the day of their visitation. They possess not the Spirit of God; they are wallowing in the mire of sin and