we can puff as well as anybody." This is only a comparison, but it furnishes a correct illustration of the facility with which evil habits are acquired, and how quick children as well as parents are to go astray, how quick their feet are to run into by and forbidden paths. But if parents will continually set before their children examples worthy of their imitation and the approval of our Father in heaven, they will turn the current, and the tide of feelings of their children, and they, eventually, will desire righteousness more than evil. This disposition will not be acquired in one day, week or year; but let parents spend their lives in teaching good, in good words and good looks and in the continual exercise of their faith in God, and their children will finally feel that they would rather be Christians than sinners.

Have we any proof of this? Yes. We have brethren here who have traveled a good deal, and who have been in the Church a good many years. If they could only think of them they could count over people by the hundred and the thousand who have left this Church; but you now see many of their children coming to Zion; and get into conversation with them and you will hear them say, "I have come to see what you, Latter-day Saints, are doing. My father was formerly a member of your Church; but he left and died in Vermont, Massachusetts, New Hampshire, Rhode Island, Maine, England, Scotland, Ireland, Wales, or somewhere else. My parents taught me to believe the Gospel, and, although they were cut off from the Church, it has never left me. When I read the Bible I find that they taught me the truth. If I go to meeting among the sectarians, I gain neither light nor knowledge; but what my parents taught me has had an influence upon me through my life from my childhood up, and now I have come to see what you, Latter-day Saints, are doing." And the children and grandchildren of those who apostatized years and years ago, will come up to Zion by hundreds and thousands, impelled by what their parents taught them in childhood.

This is another comparison. We are not quite all going to apostatize; a great many have died in the faith, and a great many have apostatized, but their posterity will come to Zion and believe the truth. Our children will have the love of the truth, if we but live our religion. Parents should take that course that their children can say, "I never knew my father to deceive or take advantage of a neighbor; I never knew my father take to himself that which did not belong to him, never, never! No, but he said, "Son, or daughter, be honest, true, virtuous, kind, industrious, prudent and full of good works."" Such teachings from parents to their children will abide with them forever, unless they sin against the Holy Ghost, and some few, perhaps, will do this.

If you should have visits here from those professing to be Christians, and they intimate a desire to preach to you, by all means invite them to do so. Accord to every reputable person who may visit you, and who may wish to occupy the stands of your meetinghouses to preach to you, the privilege of doing so, no matter whether he be a Catholic, Presbyterian, Congregationalist, Baptist, Freewill Baptist, Methodist, or whatever he may be; and if he wishes to speak to your children let him do so. Of course you have the power to correct whatever false teachings or impressions, if any, your children may hear or receive. I say to parents, place your children, as far as you