

but the truth; we are pursuing the path of truth, and by and by we expect to possess a great deal more than we do now; but to say that we shall ever possess all truth, I pause, I do not know when. We receive light and truth from the fountain of light and truth, but I am not at liberty to say, and do not know that we shall ever see the time when we shall possess all truth. But we will receive truth from any source, wherever we can obtain it.

Next week the great camp meeting that has been so long contemplated is to commence in the city of Salt Lake, where, I have heard it whispered, there are so many of the "Mormons" to be converted. I am going to permit every one of my children to go and hear what they have to say. When we come to the sciences of the day the knowledge of the sectarian world is very extensive; the same is true of their morality; but when we come to read out of the Book of Life the words of the Almighty to the people, and compare them with the knowledge of the sectarian world, I am reminded of the words of Geo. Francis Train concerning a certain gentleman. Said he, "I want you to sit down and tell me all you know in five minutes." They can tell all they know about God, godliness, heaven, earth, and the exaltation of man to the Godhead in five minutes, for they do not know anything. Our children can see this, and I want them to see it. If there is any man among them that does know anything about the plan of the Almighty for the redemption and exaltation of man, I hope and pray that I may have the privilege of seeing him. I recollect when I was young going to hear Lorenzo Dow preach. He was esteemed a very great man by the religious folks. I, although young in years and lacking

experience, had thought a great many times that I would like to hear some man who could tell me something, when he opened the Bible, about the Son of God, the will of God, what the ancients did and received, saw and heard and knew pertaining to God and heaven. So I went to hear Lorenzo Dow. He stood up some of the time, and he sat down some of the time; he was in this position and in that position, and talked two or three hours, and when he got through I asked myself, "What have you learned from Lorenzo Dow?" and my answer was, "Nothing, nothing but morals." He could tell the people they should not work on the Sabbath day; they should not lie, swear, steal, commit adultery, &c., but when he came to teaching the things of God he was as dark as midnight. And so I lived until, finally, I made a profession of religion. I thought to myself I would try to break off my sins and lead a better life and be as moral as I possibly could; for I was pretty sure that I should not stay here always. Where I was going to I did not know, but I would like to be as good as I know how while here, rather than run the risk of being full of evil. I had heard a good deal about religion, and what a good nice place heaven was, and how good the Lord was, and I thought I would try to live a pretty good life. But when I reached the years of, I will say, courage, I think that is the best term, I would ask questions. I would say, "Elder, or Minister, I read so and so in the Bible, how do you understand it?" Then I would go and hear them preach on the divinity of the Son, and the character of the Father and the Holy Ghost and their divinity, and, I will say, the divinity of the soul of man; what we are here for, and various kindred topics. But after asking questions and going to