

brother who has been speaking to us this morning, and I joked him; and I will joke him again a little more severely, by telling a little anecdote of Sir Francis Train; you have all heard of George Francis Train, I call him "Sir" Francis. He says, in speaking of a certain dignitary, "Just sit down and tell me all you know in five minutes!" I make that application to all the so-called Christian divines—sit down and tell all you know about God, heaven and hell in five minutes; you can do it, it does not require any more time, for you know nothing. They say they believe the Bible; but if, when they open and read it, anyone of them can discriminate, and tell what part to believe and what to reject, let that man come forth, speak by the power of God and draw the line that we may know the truth; but if they have no revelation on the subject, let them lay their hands on their mouths, and them in the dust, and cry, "unclean!" So much for the so-called Christian world. As I said to our brother yesterday, I have been routed from a good home and plenty of means five times; but I never was routed from home and possessions without priests led the mob, never! And yet among the priests of the day there are a great many good, honest men. But in most of the communities in the world, those who are unruly, boisterous and wicked, can commit acts of wickedness, and those who are just will stand and look on until the evil is performed and wonder what is going on. There are thousands and thousands of people in the United States who deprecated the injuries that we received from the hands of mobs; but what did they do? Stood and looked on until all was over, and then said, "I pity them." How much did they pity us? We had to pity and take care of ourselves, and we

have learned to do it; but we do not say that all people are mobbers, or that all will persecute, for they will not; and I meet with a great many ministers who are gentlemen, who have hearts within them, and I bid them God speed! Do what good you can.

How often I have talked about the missionary system of Christendom! It is true that we do not believe in it exactly as they do, for we believe in sending out men without purse or scrip, that they may prove the people and see who will or will not feed a servant of God; and in this manner our Elders have traversed almost every nation on the face of the globe. But these Christian Missionary Societies have done an immense amount of good, and they will have the credit for it. God has got their credit marks, and he will justify them as far as they go; but when light comes into the world that they have not conceived of, and they reject it, what will be their condemnation? Let the Lord judge.

Now, you Elders of Israel, I turn to you again—you missionaries. I see a few of you here who have just returned home, but a good many are wanting. There are places here for all, but they are not here. They have been home a few weeks and what are they doing? Visiting with their families, or perhaps gone to the canyon after wood; and those who have just come home complain of the coldness of the people and that many are turning away from the commandments of the Lord. I say to those who complain of these things—see that you do not do likewise! Come to meeting and be ready to talk here. Our religion, our Gospel, is not to train a few men in all the sophistry that learning can impart, and enable them to address a congregation and nothing else; but our ministers or