that time, that is, many of us. Per-
haps some in this house will live un-
til Jesus and the Saints come, but I ex-
pect to sleep. I have no promise of liv-
ing until then. I can say with regard to 
parting with our friends, and going our-
selves, that I have been near enough to
understand eternity so that I have had
to exercise a great deal more faith to de-
sire to live than I ever exercised in my
whole life to live. The brightness and
glory of the next apartment is inexpress-
ible. It is not encumbered with this clog
of dirt we are carrying around here so
that when we advance in years we have
to be stubbing along and to be careful
lest we fall down. We see our youth,
even, frequently stubbing their toes and
falling down. But yonder, how differ-
ent! They move with ease and like light-
ning. If we want to visit Jerusalem, or,
this, that, or the other place—and I pre-
sume we will be permitted if we desire—
there we are, looking at its streets. If
we want to behold Jerusalem as it was
in the days of the Savior; or if we want to
see the Garden of Eden as it was when
created, there we are, and we see it as
it existed spiritually, for it was created
first spiritually and then temporally, and
spiritually it still remains. And when
there we may behold the earth as at
the dawn of creation, or we may visit
any city we please that exists upon its
surface. If we wish to understand how
they are living here on these western
islands, or in China, we are there; in
fact, we are like the light of the morn-
ing, or, I will not say the electric fluid,
but its operations on the wires. God
has revealed some little things with re-
gard to His movements and power, and
the operation and motion of the lightning
furnish a fine illustration of the ability
and power of the Almighty. If you could
stretch a wire from this room around the
world until the two ends nearly met here
again, and were to apply a battery to one
end, if the electrical conditions were per-
fet, the effect of the touch would pass
with such, inconceivable velocity that it
would be felt at the other end of the wire
at the same moment. This is what the
faithful Saints are coming to; they will
possess this power, and if they wish to
visit different planets, they will be there.
If the Lord wish to visit His children
here, He is here; if He wish to send one of
His angels to the earth to speak to some
of His children, he is here.

When we pass into the spirit world
we shall possess a measure of this power;
not to that degree that we will when res-
surrected and brought forth in the full-
ness of glory to inherit the kingdoms
prepared for us. The power the faith-
ful will possess then will far exceed that
of the spirit world; but that enjoyed in
the spirit world is so far beyond this life
as to be inconceivable without the Spirit
of revelation. Here, we are continually
troubled with ills and ailments of vari-
ous kinds, and our ears are saluted with
the expressions, "My head aches," "My
shoulders ache," "My back aches," "I am
hungry, dry, or tired;" but in the spirit
world we are free from all this and enjoy
life, glory, and intelligence; and we have
the Father to speak to us, Jesus to speak
to us, and angels to speak to us, and we
shall enjoy the society of the just and the
pure who are in the spirit world until the
resurrection.

I will say to Sister Spencer and to
the relatives and friends of the deceased,
Dry up your tears, live your religion; we
have nothing to sorrow for here with-
out it is for sinful conduct. I say also
to my young brothers and sisters, live
your religion, and try to fill up the mea-
sure of your creation in usefulness; you