

with the Bible show that plurality of wives must exist after the resurrection? It does, or else there will be a breaking up of the marriage covenant.

I do not know but I ought to apolo-

gize for detaining you so long; but the subject is interesting to my own mind and I trust it has been interesting to the hearers.

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## THE UNCHANGEABLENESS OF THE GOSPEL—THE TRIUMPH OF TRUTH.

DISCOURSE BY ELDER JOHN TAYLOR, DELIVERED IN THE NEW TABERNACLE, SALT LAKE CITY, SUNDAY, OCTOBER 8, 1871.

REPORTED BY DAVID W. EVANS.

We are met here in a conference capacity, and have assembled ostensibly, and in reality, to confer together about the general interests of the church and kingdom of God upon the earth. The authorities from the distant settlements are here to represent themselves and their people, and a great many are here from the surrounding settlements to listen to the teachings that may be given, to the business that may be transacted, to the doctrines that may be promulgated, and in general to make themselves acquainted with the spirit of the times, with the obligations that devolve upon them; and the various responsibilities that rest upon all parties.

We meet, then, as I have said, to consult on the general interests of the church and kingdom of God upon the earth, and not upon our own peculiar ideas and notions, to carry out any particular favorite theme or to establish any special dogma of our own devising; nor do we meet here to combine against men; but to

seek, by all reasonable and proper means, through the interposition and guidance of the Almighty, and under the influence of His Holy Spirit, to adopt such means and to carry out such measures as will most conduce to our individual happiness; the happiness of the community with which we are associated; to the establishment of correct principles; to the building up of our faith, and strengthening us in the principles of eternal truth; to our advancement and progress in the ways of life and salvation, and to devise such measures and carry out such plans as will best accord with the position and relationship we occupy to God, to the world we live in, and to each other.

So far as the principles of truth are concerned they are like the Author of truth—"the same yesterday, today, and forever." No change has taken place in the program of the Almighty in regard to His relationship with men, the duties and responsibilities that devolve upon men in general, or upon us, as the elders of