

they are the words of truth! They were spoken by the spirit of revelation, and were in accordance with the revelations given to ancient men of God, who spoke as they were moved upon by the Holy Ghost, and who, while rapt in prophetic vision, saw and foretold what should transpire on the earth. God revealed the same things to us that He did to them.

And what other doctrines did you hear the elders proclaim, my friends? You heard them proclaim, "Come out of her, my people." Why? "That you partake not of her sins and receive not of her plagues." Didn't you hear that? I think you did. Did you hear that her sins had reached up to heaven, and that God would remember her iniquities? Yes, you did. Do you believe it today? Yes: you believe just the same principles now that you believed then. Your ideas and views, feelings and theories in these respects have not advanced, as people tell us sometimes, with the intelligence of the age. God save me from such intelligence, the Lord deliver me from their infidelity, corruption, and iniquity, social, moral, political, and of every kind you can mention; and the Lord God deliver this people from it. I don't want it. I want to know God and the principles of truth. I want, as an immortal being to understand something of my relationship with the other world. I want to know how to save the living and to redeem the dead, and to stand as a savior on Mount Zion, and to bring to pass the purposes of Jehovah in relation to this people and the earth whereon we live. That is what I want to know; that is the kind of intelligence I am after. Then, if there is anything else that we have not got, that is good, virtuous, holy, pure, or intellectual, give it to us, and we will embrace it; but we don't want your corruptions, debaucheries,

and crimes, which everywhere prevail, and which are a stench in the nostrils of God, angels, and all good men; and I would make a prayer here which I used to hear very often when I was an Episcopalian: "From all such things, good Lord deliver us." We want truth, purity, integrity, and honesty; we want men who live so that they dare face any man, or, even God himself; and to reach this standard is what we are after, and it is our constant aim and desire. I was very much pleased with a song I heard sung yesterday. I don't know that I can remember it, but it was something like this:

"Hurrah, hurrah, for the mountain brave,
No trembling serf is he; Nor earth,
nor hell can him enslave— The Gods
have set him free."

There is nothing faltering in the knees of a man of God, you can't make him quail. God is his friend, and angels and all good men are his friends. He is living for time and eternity, and all is right with him, living or dying.

Well, but don't you think some folks are very bad? I always thought so; my mind is not changed about that a particle. Well, but don't you think the folks don't treat us very well sometimes? I never knew the time they did; I never expect to be well treated by them. I never knew nor read of any men of God that were well treated by the people of the world, and if we were I should not think we were men of God at all. Why men who feared God anciently were generally the most unpopular of men, they were considered a kind of fools, or half crazy, or something the matter with them. The enlightened pagans of former days did not like either the religion or the God of the Hebrews. They thought them a shame and a disgrace, and that Baal and their