gods were much better. Men of God, in old times, we are told, had to wander about in sheepskins and goatskins, and to dwell in deserts and in dens and caves of the earth. "They must have been very wicked people in those days," say you; and they were, and so they are today. There is not much difference, only I think we are a little better situated, for we have our good houses and farms and an extensive territory. We live under our own vine and fig tree, and none can make us afraid. They think they can, but they make a mistake; there is no trembling of the knees here. Fear does not dwell here, and if it did a little more of the principles of that gospel you have received would dispel it. I remember a kind of shaky-kneed fellow in old times, and they were in rather a critical position. There was some Gentiles holding court there. Oh no, it was not that, I forgot; it was another affair, an army was surrounding them. Excuse me for making the mistake! There was an old prophet there, rather a rough sort of a fellow, and very unpopular. His servant was a rather shaky-kneed sort of chap, was in a tremble, and wanted to know what was going to be done. "Why," says the prophet, "They are more who are for us than those who can be against us." The servant didn't understand this exactly, and the prophet prayed that he might get a little more religion. Said he, "O God, open the young man's eyes," and the Lord did so, and as soon as his eyes were opened he saw thousands of the heavenly hosts surrounding him, and said he, "The chariots of Israel and the horsemen thereof." That inspired him with confidence, and did away with that trembling in the knees. Now if any of you should have had a little trembling of that kind, go to your God, seek for the spirit of revelation that flows from Him; get hold of the light and intelligence which the Holy Ghost imparts, and you will cry, "Hosanna, hosanna, hosanna to the God of Israel, for He rules and will rule until He has put all enemies under His feet," you will cry out, "Zion shall arise and shine, and the glory of God shall rest upon her!" You will cry aloud, "The principles of eternal truth will triumph, not all the powers of earth and hell can stay their progress, for Zion is onward, onward, onward, until the kingdoms of this world shall become the kingdoms of our God and His Christ, and He will rule forever and ever!"

If there is anything the matter with any of you, I don't think there is much; but if there is, get a little more religion; live your religion, seek for the spirit of revelation, which has led you on to the present time. If you cling to that it will lead you to the portals of eternal life. Talk about the Saints of God quailing, pshaw! The work of God is onward, the kingdom of God is forward, and all that I have to say is, get out of the way, for the chariots of Israel are advancing, the purposes of God are being unfolded, the work of God will roll forth, and woe to that man who lifts his puny arm against it.

But I am not strong in body, rather feeble in health, and I do not feel that my bodily strength is sufficient to talk much longer to this large assembly. I have heard men say they know this is the truth; so do I. I know that God has spoken. If nobody else knows on the earth besides, I know that the truths of God have been revealed; I know that the gospel has been restored; I know that this people will continue to cleave to the truth, that the kingdom of God will progress, and that by and by we will shout victory! victory! victory!