

and forever, worlds without end. May God bless Israel and all who bless Israel, and let the curse of God rest upon her enemies, in the name of Jesus. Amen.

REVELATION—PERSECUTION—HIS TESTIMONY AND FEELINGS.

REMARKS BY ELDER JOHN TAYLOR, DELIVERED IN THE NEW TABERNACLE, SALT LAKE CITY, SUNDAY, OCTOBER 22, 1871.

REPORTED BY DAVID W. EVANS.

It is very pleasant for the Saints of God to reflect upon the principles of eternal truth, that have been developed unto them. If there is anything connected with happiness and humanity, if there is anything calculated to expand the views and feelings of the human family, to raise our hopes and aspirations, and to give peace, joy, and confidence; it is the thought that God has revealed unto us the precepts of eternal truth; that He has planted them within our bosoms and given unto us a certainty in regard to those things we profess to believe in, and assuredly do know.

Standing, as we do, before our Heavenly Father, in possession of the principles of eternal life; having had a knowledge of them unfolded unto us by the revelations of the Lord Jesus Christ, and as mortal and immortal beings, knowing for a certainty the things which God has revealed, for the salvation of the human family, we feel confident, joyous, happy, and contented, and our souls rejoice in the fullness of the blessings of that gospel, of which the world, generally, at the

present time are so ignorant. Men generally, although very particular about financial matters, and things pertaining to time; although very careful about the acquisition of wealth and desirous of knowing which is the best way to invest it after they have obtained it; although desirous to obtain honor and fame and wealth; yet in regard to religious matters it seems that they are perfectly willing that anybody should think for them and act for them, and be their dictators and guides; and hence they have a hireling priesthood whom they pay to take care of their souls, just as they pay physicians to take care of their bodies, and lawyers to take care of their property. Religion is not a thing, according to the estimation of a great many, that everybody ought to be dabbling with: it belongs to the priests, teachers, etc., who are paid for teaching their dogmas, theories, creeds, and opinions. I was brought up a member of the Church of England, the same as my friend, the speaker who preceded me. It is customary among the Episcopalians to