

prepare men for the ministry just the same as they prepare men for doctors, lawyers, or the military profession. In examining their boys to find for what they are the best capacitated, if one is pretty shrewd, he must be a lawyer; if one is full of fire and energy, they try to make a military officer of him; but those who are dull, dumpish, and ignorant are generally made parsons of. These are they who are teachers of religion, and who the great mass of men are ready to follow; and as the scriptures say, when "the blind lead the blind they both fall into the ditch."

I speak of these things to show the position of the world generally in regard to religion—that which affects their interests for eternity. Men are sometimes a little careful in the organization of governments, and in the passage of laws for the protection of their rights; statesmen, scientists, philosophers, and men of intelligence are brought into requisition, to expand the general judgment about matters wherein individual rights or the rights of a community are concerned; and in fact, in relation to affairs of a temporal or worldly nature, men are generally careful; but on religious matters it is very different.

What are we to think of the religious standard or statutes of the Christian world today? Professing to believe in the Bible, who really believes in or cares for the principles which it advocates? Who has the hardihood to be governed by the laws which it promulgates? Why, I could refer you to judges today, and Christian judges at that, professing to believe the Bible, who would make men guilty and arraign them before their bars for believing the principles contained in that very book. This is the height of intelligence, the summit of all excellence, and the glory of our judiciary today! And look at our

religionists—they are fools, and don't know what they are doing, the position they are placing themselves in, or the ruin they are hurling upon the nation with which they are associated. They do not know that by the introduction of false principles, those principles will spread, and permeate, and will roll back again on their own heads, producing misery, confusion, and bloodshed wherever they go. They do not know this, they have not sense enough to see it—they are poor, miserable, blind fools.

And what do they know about God and eternity? Nothing. They deny the very principles that would bring men into communication with the Almighty. Christian ministers, for ages past, have repudiated all idea of revelation or communication from God. Shut up that principle from me, deprive me of the privilege, shut me out from God, let the heavens be brass so that I could not approach Him, and life has no object. As an immortal being, connected with this world and the next, if I cannot have a knowledge of God, I do not want to exist. I want nothing to do with this world; God knows there is not enough in it to captivate the mind of any intelligent being who is capable of reflecting on the destinies of an immortal soul. Strip us of that, and what have we left? Nothing, simply nothing. I look upon man as the handiwork of God and as an immortal being. I look upon the world we live in as having emanated from Him, and man created and placed here by the wisdom, intelligence, power, and generosity of the All Wise, the Great Eternal I Am; that was, and is, and is to come. I look upon it that men, combining the mortal and immortal, and possessing such intelligence as they possess, ought to be able to approach the fountain of all intelligence in the way which the