

gospel unfolds; and if the religion that I possess will not bring me to an acquaintance with my Heavenly Father, to a relationship with Him, to a certainty pertaining to the future, as well as the present, I want nothing to do with it. I would not give the ashes of a rye straw for all the religion in the world that would not lead a man to God. I want knowledge, certainty, intelligence; I want principles that have emanated from God; and I want freedom and liberty as an American citizen, and as a citizen of the kingdom of God, as a man who is capable of breathing free air, and living, and enjoying the gifts of God. These things I want, and these, so help me God, I will have so long as God gives breath (congregation said "Amen"), and no man, no set of men shall deprive me of them. They may deprive me of life, but I shall live and soar among the free in the eternal worlds, and rejoice among the Gods, under these blessings and privileges that God has revealed to us here on the earth. These are my feelings in short, and I feel calm, comfortable, pleasant, joyous, and happy in the possession of those principles which God has revealed for the salvation of the human family.

I think we read somewhere that "happy is that people whose God is the Lord;" and I say happy is that people who believe in a living God, a God that can hear and see, and who can speak and reveal His will to man. I feel happy at being associated with such a people, and today there is not a king, emperor, potentate, or power on earth with whom I would exchange places. God is my God, my Heavenly Father is my protector, and He is the protector, and friend, and God of Israel, and He will stand by and sustain them in the midst of all events and under all circumstances which may transpire, consequently I

feel easy, comfortable and pleasant.

"Well, but," says one, "perhaps you would not feel so if you had a process resting on your head, as some have." I do not know, but I think I should. I have known some little of these things before today. I have been mobbed before today for my religion, I have been shot at and hit before today for my religion; and my religion is just the same today as ever. It produces the same joy, confidence, hope, and reliance as in any other day; and these are not only my feelings, but they are also those of my brethren. There is no faltering, no trembling of the knees, no shaking in the feelings with us. God is our God; we are his people. This is the Zion of God; this is the kingdom of God, which our judges tell us the United States is making war against. I wonder if they tell the truth? No matter, I am a member of and an elder in the Church of Jesus Christ of Latter-day Saints, and I dare acknowledge it before any power there is under the heavens. I belong to that Church; and I thank God, my Heavenly Father, for the privilege of being associated with these brethren and these sisters who are before and around me; and my feelings are today, and ever have been, like one of old, when she said: "This people shall be my people, their God shall be my God; where they live I will live also, where they die there I want to be buried;" and when they rise from and burst the barriers of the tomb and ascend into the presence of Jehovah, I expect to be with them, and to be one with them in time and one in eternity. These are my hopes and my feelings, and I say Hallelujah, Hallelujah, for the Lord God omnipotent reigneth, and He will reign until He has put all His enemies under His feet" (Congregation said "Amen"), and this kingdom will go forth and