

roll onwards, and woe to the man who attempts to stay the progress of Jehovah. He shall wither like grass before the breath of the Lord of Hosts (Congregation said "Amen"), and the principles of eternal truth will be onward, onward, onward, until the kingdoms of this world shall become the kingdoms of our God and His Christ, and He shall rule for ever and ever."

Men may try to forge chains for us, but we will snap them asunder as Samson did, by the power of God. God being our helper, we will maintain the principles of eternal truth; we will maintain and cherish the principles of freedom and liberty of all kinds, for all men, for every son and daughter of Adam; and we will never rest until the world shall be revolutionized with these principles, until all men everywhere shall proclaim themselves free. It will not be only like the bell they sounded when they proclaimed the Declaration of Independence, and liberty throughout the land; but we will proclaim liberty to the world, salvation to the human family, freedom of thought and free-

dom of action, with power to worship God as they please, when they please, and where they please, all over the face of the wide earth. We will never rest until the shackles are knocked off from all men, and all men everywhere are free and equal. These are the designs of God, and God will consummate them, and no power can stop His hand.

I am not strong in body, and cannot talk long; but I feel in my bosom the spirit of God burning like a living fire. I thank my Father for His protecting care and grace over this people; and I feel like exhorting my brethren to live their religion, to keep the commandments of God, and preserve themselves pure. If they do they need ask nothing from these rotten, miserable, stinking wretches with which they are surrounded here at the present time. Preserve yourselves pure, be virtuous, holy, and honorable, and God will bless you and stand by you, and Israel shall be victorious from this time henceforth and forever, in the name of Jesus. Amen.

THE GATHERING—THE RISE OF THE CHURCH—THE BOOK OF MORMON—TRUE CHRISTIANITY.

DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE TABERNACLE, SALT LAKE CITY,
DECEMBER 10, 1871.

REPORTED BY DAVID W. EVANS.

There is a large assembly of people now seated in this Tabernacle, and it will require a good deal of attention and stillness on the part of so large a congregation in order to hear distinctly and to understand what may

be advanced. I have been in the habit for a few months past of selecting a text from the Scriptures. I do not do so this afternoon, for the reason that no particular text has presented itself to my mind; nevertheless