

and be prepared just as well? I answer, that if God had commanded us to remain among the nations in our scattered condition, that would have been right, and acceptable before him; but on the other hand, if God has spoken, as we declare that he has, and his voice has been heard, and messengers have been called and sent forth by divine command, and revelation has been given, not only for the people to obey the gospel but also to gather out and assemble themselves in one, then we could not be prepared for his coming without obeying the divine command. It all rests, therefore, on this point: has God spoken concerning this matter? Has he really instituted this thing? Has he given divine revelation in the 19th century? Has he sent forth his angels? If he has, then the work that is before you is the preparatory work for the coming of the Son of God. If he has not spoken, as we declare that he has, then a similar work will have to be performed in the future by some other people; for the very work which you now perceive—the gathering together of so many thousands, is clearly predicted by the ancient prophets; and if we are not the people fulfilling these predictions, then another people must rise hereafter under similar circumstances to fulfil them, before the Son of God will come from the heavens, to reign here as King of kings and Lord of lords.

Much has been said about the coming of our Lord to reign here on the earth for a thousand years. We have now in the United States and in Great Britain, and other parts of the world, those who call themselves Second Adventists, who say they are going forth in order to prepare the way before the coming of the Lord. But are they fulfilling the predictions of the ancient prophets contained in this Bible? By no means. The first predic-

tion to which I will refer you, upon this subject, that now occurs to my mind, is one that has been often repeated, for some forty-one years, by this people; but it is of so much importance and interests this generation to that degree, that I never feel tired of repeating it. It will be found in that prophecy that was delivered to John on the Island of Patmos. He saw in vision, as represented in the 14th chapter of his prophecy, the Son of Man sitting on a cloud with a sharp sickle in his hands, clothed in glory and in power, and he saw angels at the same time, and one of them cried unto him that had the sharp sickle in his hands, that he should go forth and reap down the earth; for the harvest of the earth is ripe. Here was a view of the coming of the Son of Man. But before this, there was a preparatory work to perform, the nature of which is explained in the same chapter. This preparatory work is what I wish to call your special attention to on this occasion.

It was no less than a messenger that was to fly through the midst of heaven—an holy angel, not something to be spiritualized, or that we can interpret according to our own views, not some great and renowned man that was to be raised up here on the earth, but an angel. "I saw another angel," says John, before the coming of Christ, before he saw that personage sitting on the cloud. "I saw another angel flying through the midst of heaven." Not a person raised up to go and preach here, and fly among the inhabitants of the earth, but flying through the midst of heaven. What particular message had this angel to convey, and to whom was he to convey it? John says, that this angel whom he saw flying through the midst of heaven had the everlasting gospel to preach unto them that dwell on the earth. To