

show how extensively it was to be preached, mark the next sentence: "To be preached unto them that dwell on the earth, unto every nation, kindred, tongue, and people." Does not this include all? Does not the prediction take within its scope all mankind in the four quarters of the earth? It verily does. What was connected with this everlasting gospel that the angel should have to be thus extensively preached among the inhabitants of the earth? What other prediction was uttered on that occasion? The angel proclaimed that the hour of God's judgment had come. He had the gospel to restore, however, before that judgment would fall on the nations. They must first hear it, they must first be warned, they must first receive the opportunity and privilege of receiving the message, after which, if they do not receive it, the angel said that the hour of God's judgment has come. Consequently we learn from these predictions some three or four very important things. First: that when the gospel is again committed to the inhabitants of the earth it is to be by an angel. Second: that when it is thus committed, it must be preached to all people under the whole heavens, without any exception of tongues or languages or races. Third: we learn that the hour of God's judgment was immediately to follow this preaching of the everlasting gospel.

Now mark what is predicted in the next verse. This was the first message; but John says: "I saw another angel follow him." There were two angels then, the first one with a message of the gospel of peace, proclaiming peace to the inhabitants of the earth, and then judgment immediately to follow. The second angel had no message of peace, but this was his proclamation; "Behold, Babylon the great is fallen, is fallen,

because she made all nations drink of the wine of the wrath of her fornication." We learn that a certain power, under the name of Great Babylon, is to meet with a total downfall after the gospel had been preached, that was to be brought by an angel. A third angel followed, and declared that all who would not receive the message of truth should be cast down, and should be punished, and the smoke of their torment should rise up forever and forever. After having predicted the coming of these three angels he then proclaims the coming of the Son of God sitting on a cloud, of which I have spoken.

Now we have this important message to testify, and we testify it in all boldness, we testify it before the heavens, we testify it before the earth, we testify it in the name of the Lord God who has sent us, in the name of Jesus Christ who has redeemed us, that that angel has already come, that the 19th century is the favored century in which God has fulfilled this ancient prediction, uttered by the mouth of his ancient servant. God has indeed sent that angel, and when he came he revealed the everlasting gospel.

But I know what now rises in your hearts, I know what the strangers who are before me will say in their hearts, what they now think. Some of you now say in your hearts, we have the everlasting gospel contained here in this book, the New Testament, and we have had it for some eighteen centuries or more, and consequently what was the use of another angel having the same everlasting gospel to commit to the children of men when we already had it? Now was not that in your hearts? I will venture to say that there were some in this congregation who were thinking of something very similar to this. Let me say in answer to this query that God has revealed the everlasting gospel anew.