

**OUR RELIGION FROM GOD NOT MAN—ENTER NOT INTO
TEMPTATION—NO COVENANTS TO FORSAKE.**

DISCOURSE BY ELDER JOHN TAYLOR, DELIVERED IN THE TABERNACLE, SALT LAKE CITY,
DECEMBER 17, 1871.

REPORTED BY DAVID W. EVANS.

In rising to address you this afternoon I feel as I always do, on like occasions—the necessity of the influence and direction of the spirit of the Lord. We, as a people, believe emphatically in the sustaining hand of the Almighty, and in our speaking and in our hearing in the assemblies of the Saints we always feel that it is a matter of the greatest importance to us. We realize that God is near to us, that we are acting under his guidance and direction, that we are his children and require his aid, and that while we seek unto him for guidance and direction we shall always have his Holy Spirit to lead us in the paths of truth. In this respect as well as many others we differ from the people of the generation in which we live. We came out from among them years ago, because we believed in certain revelations that God had made to the human family; and believing in these principles we have assembled ourselves together as we are found, in these valleys of the mountains, in the Territory of Utah. We have come here, ostensibly and in reality, not to do our own will, but the will of our heavenly Father; not to follow our own pursuits, but to try and pursue that path which he should dictate in all things, temporal and spiritual, pertaining to this world and the world

to come; and hence we, as a people, feel and realize our dependence upon the Almighty. We conceive, as the old apostle did in generations past, that "in him we live and move and from him we have our being;" and we conceive that we derive all the enjoyments of life from him. Our religion emanated from him, if it did not we have none, for it certainly is not founded upon any principles that were extant in the world when it was revealed. If he had not revealed his will and we had not believed in that revelation we should not have been here; but believing in that, we are assembled as we are today, here, and as we are through the valleys of these mountains. We did not obtain our religion from anybody else, we did not learn it in the colleges of the day nor from any system of theology, nor any religious academy, neither in any theological school. We are not trained, or brought up, or educated, or informed by any intelligence that they have; the religion that we have we received "not of man, neither by man, but by the revelations of the Lord Jesus Christ." This is the position that we occupy today in regard to our religious feelings, and if this is a fiction, then our religion is a fiction altogether, for we have none. We claim no affinity, no relationship, no