

ing the Kingdom of God on the earth. The great Eloheim is our father, friend and benefactor; we lean upon his arm, and we know that he will guide and direct, influence and control the affairs of his people, therefore we rely upon him. We have engaged in nothing but what we have been directed by the Almighty in, except some of us who have got aside into transgression. We are married to our wives and don't want any other associations. We respect and honor them, we cleave unto them, and we will do so in time and throughout all eternity (Congregation said "amen."). Some of our miserable apostates may shake and tremble in their boots when somebody at the East tells them what is going to come. They may break their covenants with God and their wives, and forsake them. We are not afraid of these things, we have learned a lesson, not in their school. We can't forsake those whom God has given to us, but we will cleave to them forever and forever, worlds without end. That is our view; that is mine. I have no covenants to violate, nobody to forsake. This people's God is my God, their religion is my religion, where they go I hope to be found, where they live I wish to live, where they die I want to be buried. I want to be associated with them in time and in eternity. I don't believe in the God of the religions of this world, nor in their heaven, nor in anything pertaining to it. I don't want to go to a heaven "beyond the bounds of time and space." I don't want to worship a God "without body, parts or passions." I have no reverence for him. I don't want anything to do with him. They can worship him and go to their own heaven, and let us alone.

I will tell you what we have to do as Latter-day Saints—live our re-

ligion, keep the commandments of God and be virtuous. Do not mingle with these abominations that have been imported into your midst, keep away from them and let them alone, and let the wicked and corrupt wallow in their wickedness and corruption. Have nothing to do with it. Don't go to their balls, assemblies or associations, keep apart from them and let them alone, they are not worthy of your association. We live in a purer atmosphere, we breathe a purer air, we worship another God, we have another religion, one that is very willing and liberal enough to extend to all the rights that all men want, but we will not associate with them in their corruption and infamy. They may wallow on "Whiskey" St. and have their whore houses if they like, and be sustained if they so choose by judicial authority, but God deliver us from them! We want nothing to do with them. I am ashamed of such things, and did think once there was some decency among men, but I am changing my opinion. Let us cleave to our religion and humble ourselves before God, pray to him, keep his commandments, and be virtuous and pure and holy! Remember your prayers; be true and faithful to each other and to your covenants, keep the commandments of the Almighty, and the blessings of Israel's God will rest upon you, and no power this side of hell or the other side either shall harm you. It is our duty to serve God; it is God's duty to take care of his Saints, and he will say to all powers that may be arrayed against you, as he did to the mighty swelling flood, "Hitherto shall thou go and no further, and here shall thy proud waves be stayed."

We are in the hands of God, and our enemies are in the hands of God, we are all in the hands of the