

name of the Lord in Zion, and in the midst of his house. Thus did the Lord, when we fulfilled on our part, fulfil his promises on his part. So, in the latter days, when the Lord our God shall permit us to build that house of which he has spoken in the paragraph just quoted from the Book of Doctrine and Covenants, it shall come to pass in that day that all who are pure in heart that enter into that house shall see God. Thus we perceive that the Lord chooses to have a house built unto his holy name, wherein he shall manifest his glory and power.

When Moses reared a tabernacle in the wilderness of the land of Egypt according to the pattern that God gave unto him did the Lord acknowledge it? He did. Did he show forth his power and glory in that house? He did. Did a cloud rest upon it by day and a pillar of flaming fire hover over it by night? Yes! It was done according to the pattern and according to the heavenly order and commandment of the Great Jehovah. So, when the servants of God in the last days shall build a house in the tops of the mountains, he will acknowledge it if they build it according to the pattern which shall be revealed from heaven, on the spot that the Lord shall designate by his own voice, and in the time and in the season, proclaimed by the Almighty. It shall come to pass in that day, also, that the Lord will show forth his glory in that house, and the fame thereof shall go forth to the uttermost parts of the earth: all people, nations, languages and tongues, kings upon their thrones, and many nations will say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us of his ways." That is, that he may inform our minds concerning the order and laws that pertain to his

house and kingdom, that everything may be done by law and authority, that what is done here on the earth may be acknowledged and recorded in the heavens, for the benefit of those who believe.

I have about five minutes more. We read in the scriptures of divine truth that the Lord our God is to come to his temple in the last days, as was quoted yesterday by Elder Penrose. It is recorded in the 3rd chapter of Malachi that "the Lord, whom ye seek, shall suddenly come to his temple." This had no reference to the first coming of the Messiah, to the day when he appeared in the flesh; but it has reference to that glorious period termed the last days, when the Lord will again have a house, or a temple reared up on the earth to his holy name. "The Lord, whom ye seek, shall suddenly come to his temple. But who shall abide the day of his coming? who shall stand when he appears? for he is like the refiner's fire, and like fuller's soap. He shall sit as a refiner and purifier of silver upon the sons of Levi; that they may offer an offering unto the Lord in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in days of old, and as in former years." The Lord intends to have a temple not only in Zion, but, according to this, in old Jerusalem; and he intends that the sons of Levi shall receive their blessings—the blessings of their priesthood that were conferred upon them in that temple; and he is determined that the ministers in that temple shall be purified as gold and silver is purified, and he is determined to sit as a refiner's fire in the midst of that temple. So it will be in the temple in Zion, for behold in the last days the Lord will rear up Zion upon the American continent, and he will also rear up Jerusalem on