

according to the order that he has instituted, unveil his face to his servants, that those that are pure in heart and enter into that temple may be filled with the glory of God upon Mount Zion in the Lord's house; and, finally, whatever we may be called upon to do, whether it be building temples, cultivating the earth, organizing ourselves into cooperative companies to carry out the purposes and designs of Jehovah; whether we are sent abroad on missions or remain at home, it matters not, all things must be done in order, all things must be performed according to law, so that they will be acceptable in the sight

of heaven, and be recorded there for the benefit of the people of God here on the earth. Why? Because God is a God of order; he is a God of law. God is that being that sways his scepter over universal nature and controls the suns and systems of suns and worlds and planets and keeps them moving in their spheres and orbits by law; and all his subjects must comply with law here on the earth, that they may be prepared to do his will on the earth as his will is done by the angelic hosts and those higher order of intelligences that reign in his own presence. Amen.

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## **DEBTS—INGRATITUDE—CONFIDENCE—OUR RELIGION.**

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE NEW TABERNACLE, SALT LAKE CITY, JULY 3, 1870.

REPORTED BY DAVID W. EVANS.

I have a few words to say to the Latter-day Saints with regard to borrowing money and not repaying it. The individual referred to by Brother Carrington is not the only one who has done this. If we were to do justice by them I think we should deprive them of the fellowship of the Saints until they learned to keep their word and to deal honorably with their brethren. It is bad enough, quite bad enough, to borrow from an enemy and not to repay him; to do this is beneath the character of any human being; but all who will borrow from a friend, and especially from the poor, are undeserving the fellowship of the Saints if they do not repay.

If anybody in the congregation is disposed to make a motion to that effect I certainly should put it to the vote. Then again, I will pause. There are circumstances that are discouraging, and which naturally weaken the faith and confidence of the Saints, and few things more so than to send money to bring the poor home to Zion, and, after teaching them how to take care of themselves, to accumulate the necessaries of life around them, and when they become comfortable and have a little to spare, for them to lift their heels against God and his Anointed. And this is not infrequently done.

I look over the congregations of the