

should speak to them as well as to the people of Asia? Reflect upon it for a few moments! Why should God leave the great western world out of the plan of salvation? Has he not declared himself to be an impartial being? And if he is impartial would he not remember those who are of the same blood? We are all created by the same Creator; the inhabitants of the four quarters of the earth descended from the same parentage; they are all of the same blood, and consequently they are immortal beings, and have souls to be saved. Then was it not needful, in order to be saved, that the fulness of the Gospel should be revealed to the people of the West as well as to the people of the East? Now, reason, independent of anything else, would say that it would be perfectly Godlike for him to reveal himself to the people of ancient America as well as to the people of the eastern world; that they might know about Jesus, and the atonement that he wrought out, and be made partakers of the same gifts and blessings as the children of God in the eastern lands. This is a reasonable conclusion to come to.

And, again, if God did reveal to the people of this continent the plan of salvation, showing that he is an impartial being, why should it be thought incredible by the learned or by any reflecting person that he should bring these revelations to light, especially when he had promised, according to what you heard this forenoon, to send an angel with the everlasting Gospel to be preached to every people, nation and kindred under the whole heaven? Why not bring to light, by the ministration of an angel, the record of the Gospel that was preached here on this western hemisphere?

Perhaps some may say that we have neither witness nor testimony,

save it be the Book of Mormon, and the living witnesses whose names are attached to that book, that the people of this continent know anything about God or about revelation. But let me inform such persons that they are mistaken. Only a few years ago—in 1835, thirty-eight years after the plates of the Book of Mormon were taken out of the earth by Joseph Smith, one of the great mounds in the State of Ohio was opened, near Newark, in Licking County. It was a very large mound: it measured, before they began to cart away the stones and dirt, 580 feet in circumference, and was from forty to fifty feet in height. After they had carted away from this mound several thousand loads of dirt and stones, for the purpose of canalling or fixing a canal, they found on the outer edge near the circumference of the base of this mound, just within the circle, several smaller mounds, built entirely of fire clay, that had the appearance of putty. When digging into one of these smaller mounds they came to something that had the appearance of wood, and after having removed the upper surface of it, they found a trough, and in that trough several metallic rings, probably the ancient coins of the country. They also found that the interior trough had been lined with some kind of cloth, but it was in such a state of decomposition that only the least bit of it would hold together, not even a piece as large as your thumb nail. There was also some human bones in this trough and a lock of fine black hair. Underneath this trough, still further down in the fire clay, they found a stone, and when it was taken out they found that it was hollow and that there was something inside of it. They found by inspection that it had been cemented together with hard cement. With considerable exertion they broke the