

which is gained by reading books merely, but knowledge from the Almighty. A self-inspiring principle was upon them, which was tangible, giving them a knowledge of the cause they had espoused. They knew by revelation from God that the cause they had obeyed was true, it was revealed to them in a manner they could not dispute, and they knew for themselves. They were then established, as we heard this morning, upon the rock of revelation.

There is a great difference between the possession of the Holy Ghost and the mere possession of the Spirit of God. Everybody has the Spirit of God, that is, the honest hearted, those who are living according to the best light they have. All Christian Churches have it, those who seek truth and righteousness. The Baptists, if they are honest, have it; so have the Presbyterians and the Methodists; so also have all Christian and heathen nations. You go to China, and all honest hearted people there have the Spirit of God; in fact we are told that this is the light that lights every man that comes into the world; but to say that all have the Holy Ghost, the gift that was promised to those who obeyed the Gospel, it is not so. We can trace the providences of the Almighty in raising up certain individuals to establish religious organizations, and we see in these things the workings of the Spirit of God for the general interest of the human family. We look upon George Washington, the father of our country, as an inspired instrument of the Almighty; we can see the all-inspiring Spirit operating upon him. And upon his co-workers in resisting oppression, and in establishing the thirteen colonies as a confederacy; and then again the workings of the same Spirit upon those men who established the constitution of the Uni-

ted States. In a revelation contained in the Book of Doctrine and Covenants the Lord says: "And for this purpose have I established the Constitution of this land by the hands of wise men, whom I raised up unto this very purpose." We see the hand of the Lord in these things. The Christian Churches will not acknowledge that which we acknowledge and most firmly believe in regard to the workings of Providence and the operations of the Spirit of the Lord upon the hearts of the human family. We can see not only what the Baptists, Methodists, Quakers, Shakers, Presbyterians, and Campbellites see—the hand of the Lord working with them, but we can see the hand of the Almighty establishing a kingdom spoken of in ages long past by Daniel the Prophet—a kingdom which shall grow and spread until it fills the whole earth, when light and intelligence shall be so generally diffused that it shall no longer be necessary for any man to say to his fellows, "Know ye the Lord," but all shall know him, from the least unto the greatest; and when the Spirit of the Lord shall be poured out upon all flesh to such a degree that their sons and their daughters shall prophesy, their old men shall dream dreams, their young men see visions, and when there shall be nothing to hurt or destroy in all the holy mountain of the Lord.

There are some other considerations connected with this subject worthy of our attention. We have seen what has been promised, and what encouragement was given or suggestions made in regard to our progression, as contemplated by the Prophets, in their writings in the Old and New Testaments. We see what God has said to us in his revelations direct, and we might bring up passage after passage from the New Testament,