ing is that of being clothed in white raiment and with harp in hand, singing praises to God and the Lamb eternally. This is very good employment no doubt, but to think of our being so employed forever and ever does not satisfy the enquiring mind. I could not be happy, as I am now constituted, you could not, without active employment-a field for the exercise of every faculty of mind and body that God has given you. I do not wonder at men dreading death when they have such ideas of heaven and future happiness. My idea of heaven pictures to me a condition of society as much superior to this as heaven is to earth. I picture to myself a state of society that shall be free from every sin, where the adversary can have no entrance, where there will be no gloom, sorrow, pain or death, and where I shall associate with those whom I have loved; whose lives have been spent with me in endeavoring to do good; with the wife or wives and children I have had here,

living with them eternally in the presence of God. And as it was said of Jesus: "To the increase of his seed there shall be no end," so do I hope, after I leave here, the blessing sealed upon Father Abraham, of whose seed I am, that as there should be no end to his increase, there shall be none to mine.

It is this I labor for and look forward to. Heaven looks bright to me; death is robbed of its terror-it has no sting, and, like one of old, I can say, "O grave, where is thy victory: Oh, death, where is thy sting!" There is no sting in death, there is no victory in the grave, for we all expect, who belong to the Church of Jesus Christ of Latter-day Saints, to be resurrected in glory, with every faculty of body and mind enhanced, purified, enlarged, until we shall be like our Father and God. This is the heaven which we are looking for, and to which I pray we may all attain, in the name of Jesus, Amen.

## NEPHITE AMERICA—THE DAY OF GOD'S POWER—THE SHEPHERD OF ISRAEL.

DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE TABERNACLE, SALT LAKE CITY, SUNDAY AFTERNOON, FEBRUARY 11, 1872.

## REPORTED BY DAVID W. EVANS.

It is quite unexpected to me to be called upon this afternoon to address this congregation; but inasmuch as I have been solicited so to do I cheerfully comply with the request.  $\mathbf{It}$ has also been suggested that there spoken during the week just passed,

would be several strangers present this afternoon who would desire to hear some of the evidences in relation to the Book of Mormon, and although it is a subject on which we have