

North and South American continent. They were to build up his Church; they were to teach the people that they should no more worship God by the ordinances of the law of Moses, but according to the words which that prophet had delivered to them, even Jesus who appeared in their midst.

After Jesus had administered unto them the first day he withdrew and ascended into heaven, saying unto the people, "Behold I will visit you again on the morrow." The people who were present on that occasion spread the news of the Savior's visit as far as they possibly could during the remainder of the day and through the night, and people gathered from all quarters as far as they possibly could, so as to be at the place where Jesus should appear to them. On the next day he came again, and the next day the disciples separated the vast multitudes that came together into twelve bodies, and they taught them, for they could not be assembled in one body and all be able to hear the sound of one man's voice. For this reason they were separated into twelve bodies and the Twelve taught them. They taught them the words of Jesus about being baptized by immersion for the remission of sins, and about the gift or reception of fire and the Holy Ghost. After they had taught the people the Twelve went forth, being commissioned of the Almighty, into the water and baptized great numbers. After this Jesus came again and ministered to them and blessed them, and taught them still further concerning his doctrines, and also prophesied many things that should take place during that generation, and for many generations to come. Many times after this Jesus showed himself to the Nephite nation. These twelve disciples went forth, according to the commandment

of the Lord and ordained others, and these ministers thus ordained went forth on all the face of the continent, and so great were the witnesses, so powerful the manifestations of healing the sick, opening the eyes of the blind and the power that was displayed among the American Israelites that the greater portion of both Nephites and Lamanites were converted, indeed—in process of time they were all converted—and they dwelt in righteousness nearly three centuries. We have but a very short history, however, in the Book of Mormon of the righteousness of the Nephites and Lamanites during those three centuries. We are merely informed that they had all their property in common, that there were no rich nor poor among them, during all that period of time, that they were a humble people and worshiped the Lord their God in the name of Jesus, and they were a people who sought diligently to comply with every commandment and revelation from heaven. After about three generations had passed away they began to apostatize, not to dwindle in unbelief, but to reject, willfully, the principles that had been revealed to them, which were very great indeed; for during that period of time, according to the little information that we have, the Lord gave them many precious revelations, which were recorded on their plates which were not permitted to come forth in this record, being too great for us or for any people to receive who dwell not in righteousness. But the people began to apostatize and turn away from such great light, and their condemnation, of course, was greater than that which would have come upon them if they had been in darkness and ignorance. Sinning against so great light they speedily ripened themselves for destruction. They began to separate