

nant, and they will arise and will build upon the face of this land a magnificent city called Jerusalem after the pattern and in the same manner that the Jews will build old Jerusalem. That is what the Lamanites will do, and we will go and help them too, for it is predicted in the Book of Mormon that when this work should come forth, when the time fully arrives for the redemption of this small remnant of the house of Joseph, "As many of the Gentiles as will believe, they shall assist my people, who are a remnant of the house of Israel, that they may build up on the face of this land a city that shall be called the New Jerusalem, and then, behold, the powers of heaven shall come down and be in the midst of this people, and I also will be in your midst."

That is what the Lord intends to fulfil on this land. Jesus is coming here as well as to many other places. When the New Jerusalem is built on this land, Jesus will visit that city. His glory will be upon its dwelling places. Isaiah the Prophet has declared that upon every dwelling place of Mount Zion there shall be a cloud and smoke by day, and a shining, flaming fire by night. This will not only be on the New Jerusalem, but on the Holy City that is built up on the land of Palestine; and when the people have repented and become sufficiently righteous, and made preparation for the coming of the Lord Jesus, he will come, and they will behold the Shepherd that is promised to them.

Did you not know that the house of Joseph had a Shepherd promised them? He was promised by the old Patriarch Jacob, as you will find in the blessing which he pronounced on his twelve sons. He called them up one by one, beginning with the first-born, and blessed each one in his

turn, until he came to Joseph, upon whom he pronounced a special blessing. "Joseph," said Jacob, "is a fruitful bough, a fruitful bough by a well, whose branches run over the wall. The archers have sorely grieved him, shot at him, hated him, but his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob. From thence is the Shepherd or Stone of Israel."

Notice now, Jesus was not born of the tribe of Joseph, he was a descendant of Judah according to the flesh, but still the promise of a Shepherd or stone of Israel is from the house of Joseph. The same Jesus that was born of the tribe of Judah is to come, in the latter days, in the capacity of a Shepherd for the restoration of the remnants of the tribe of Joseph. This agrees with what is contained in one of the Psalms of David: "Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock. Stir up thy strength and come and save us." Yes he will come and save them, and he will come in the character of a Shepherd too. "I also will be in your midst." The powers of heaven shall come down then, and be in the midst of this people. This agrees with what I have already quoted, only I did not quote it in full: "Blindness in part hath happened to Israel, until the times of the fulness of the Gentiles be come in, and so all Israel shall be saved. As it is written, Behold the Deliverer shall come out of Zion, and turn away ungodliness from Jacob."

Did Jesus, when he came of the tribe of Judah, turn ungodliness away from Jacob? He tried to do so, but they would not hear him, and instead of turning them away from their ungodliness they put him to death, and brought upon themselves and their children for many generations the