the world is concerned, as to the reception of our ideas by them, that is their business, and God's business. They have to do with him and we have to do with him. We are in his hands, and all the world of mankind are in his hands, and he will manage and control them and dictate and regulate them according to the dictates of his will, and not according to my theories or yours or any other person's, and, "The Judge of all the earth will do right." This people know what they are doing, and they know precisely their position whether others do or not.

What has called you out from among the nations, you who are here before me? I speak now to Latter-day Saints, you who heard the sound of the Gospel in the various lands that you came from. When the Elders came and preached unto you it was something like the position of Paul of old—"Their words came to you with power and demonstration and with the Holy Ghost," and their words and testimony and spirit responded to that spirit which was in your bosoms, and you hailed their testimony as a message of light, and you obeyed it: you went forth into the waters of baptism amid the scorn, contumely, reproach and contempt of the world, religious, philosophical and moral. Inspired by the fire of truth you braved the whole of it. By the same spirit and influence you have been gathered together here, as you are today in this city and in these valleys of the mountains, throughout the length and breadth of this Territory. Your ideas were based on the revelations of God, the message that you heard was that God had spoken, that the heavens had been opened, that angels had appeared as they had formerly, that the everlasting Gospel had been restored in all its richness, fulness, power and glory, that it was your privilege to know for yourselves the truth of the principles you believed in. You believed those principles, you went forth into the waters of baptism and obeyed them, you have all been baptized into one baptism, have all partaken of one spirit, and are here under the same influence, guidance and direction; and hence we are here assembled, as on this occasion today, not by our own wisdom and intelligence, not by the intelligence of the world, not by the intelligence of Joseph Smith, Brigham Young, any of the Apostles, or anybody else, but by the intelligence and inspiration of the Lord of Hosts to them and to you, and by the Spirit of God attending the administration of his Elders, and you have known and comprehended and realized for yourselves the truths which you believed in.

Standing in this capacity there is a work which we have to perform—to save ourselves, our progenitors, our posterity, and to act as saviors upon Mount Zion, to build the temples of the Lord and to administer in them, and as eternal beings to watch after the eternal interests of humanity. This is the position that we occupy.

We find men come along among us sometimes who think we are fools, and that they could improve matters considerably. They have had plenty of opportunity in the world to do that, why haven't they accomplished it? There is room enough for all the philosophers, and all the theologians, and all the wise men and philanthropists to benefit mankind outside of us. Anywhere, everywhere, go where you will, and what do you find? Corruption, evil, iniquity, hypocrisy of every grade and form, and under all circumstances, moral, religious, political and social, and everything else you please to name. Societies convulsed, rending apart, vili-