power of God will be manifested, and the work of God will progress, and the kingdom of God will roll forth, from conquering unto conquer, until the kingdoms of this world shall become the kingdoms of our God and his Christ, and he shall reign with universal empire.

May God help us all to be faithful, in the name of Jesus, Amen.

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ZION.

DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE TABERNACLE, SALT LAKE CITY, SUNDAY AFTERNOON, MARCH 10, 1872.

REPORTED BY DAVID W. EVANS.

The speaker who addressed you this forenoon, referred to another book, that is called the Book of Doctrine and Covenants. I will select a few words from that book this afternoon—a part of the 8th paragraph, of the 21st section, being a revelation given to the Prophet Joseph Smith, in September, 1831. The word of the Lord to the Prophet reads thus: "For, behold, I say unto you that Zion shall flourish, and the glory of the Lord shall be upon her; And she shall be an ensign unto the people, and there shall come unto her out of every nation under heaven. And the day shall come when the nations of the earth shall tremble because of her, and shall fear because of her terrible ones. The Lord hath spoken it. Amen."

Much has been said since the rise of this Church in regard to the Zion of the latter days, and much more might be said, for after we have said all that we can say, as far as God has revealed, I presume that we shall not be able to portray scarcely anything compared with the glory and greatness and the excellency and the beauty of that people and of that city that are called Zion, to be built up on the earth in the latter times.

The first question that naturally presents itself to the mind in regard to Zion is this: What is Zion? What are we to understand by its term? Is it a city? Is it a people? Is it a good people or a bad people? What may we understand by the term as used in the Scriptures? There are a great many ideas among the children of men in reference to this term, especially among all Christian denominations. I presume there is not a people on the whole face of the earth who profess to be Christian but what have their definition of the term Zion. If we go to the Catholics they tell us that they are Zion—that they are the only people whom the Lord acknowledges as Zion. If we