

the dust thereof. So the heathen shall fear the name of the Lord, and all the kings of the earth thy glory."

Now do not mistake, any of you strangers, and think that this was fulfilled in the days of David. It was written for a period long after his day. This shall be written for the generations to come. "And the people which shall be created shall praise the Lord." That is, future generations of the earth—those who live at that peculiar period of time when the Lord should again build up Zion on the earth. For "he hath looked down from the height of his sanctuary; from heaven did the Lord behold the earth; To hear the groaning of the prisoner; to loose those who were appointed to death; To declare the name of the Lord in Zion, and his praise in Jerusalem." But, says one, "That means the first time he came." Let us read the next verse and see if it really means that period. "When the people are gathered together, and the kingdoms, to serve the Lord." Now, were the people gathered together in the days of the first coming of Jesus? No. Were the kingdoms then assembled to serve the Lord? No. Recollect that Paul predicted that in the dispensation of the fulness of times, all things in Christ are to be gathered together in one. Then the heathen nations and the kingdoms of the earth shall be gathered. What for? To be taught in his ways, and instructed to walk in his paths.

We will now quote another passage that has reference to the same great event. It is contained in the 2nd chapter of Isaiah the prophet. "And it shall come to pass in the last days"—recollect now it is a work of the latter time—"It shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains,

and shall be exalted above the hills; and all nations shall flow unto it." When was this fulfilled? Every person with any reflection whatever, that has the least particle of faith in this prophecy, knows that it never has been fulfilled. The Zion that was built up in the days of David and that he dwelt in, the Zion that was in existence at Jerusalem 1,800 years ago was thrown down. Zion was plowed like a field, as the Prophet Micah predicted it would be. The houses, palaces and mansions in Jerusalem that were called Zion were all thrown down, and the beautiful Temple was also torn down and not one stone left upon another. But in the last days "The mountain of the house of the Lord shall be established in the tops of the mountains, shall be exalted above the hills; and all nations shall flow unto it." This shows that it will be a work that will attract the attention of the nations. It will not be a work like that which is performed by erring humanity, by men without inspiration; but a work of the Lord our God. When he shall build up Zion he will appear in his glory; when he builds up Zion he will bless the inhabitants, the habitations, the palaces, the gates and everything round about that Zion, and the towers within that Zion, all will be blessed according to the testimony of the prophets.

But let us read a little further to show more fully that this was a work of the latter days. "And all nations shall flow unto it and many people shall go and say 'Come ye and let us go up to the mountain of the Lord, to the house of the God of Jacob, and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.'" Two separate and distinct places. The whole of the twelve tribes of Israel are to