

return back to Palestine in Asia and rebuild their city of Jerusalem and a temple within that city before, and preparatory to the coming of the Lord. Ezekiel, in describing the latter-day building of Jerusalem, says, "And the name of the city from that day forward shall be 'The Lord is there.'" After the rebuilding of that city it will never be forsaken, or plucked up. As Jeremiah says in his 31st chapter, "It shall never be plucked up or thrown down henceforth and forever." It will stand while all the generations of the earth shall stand when the house of Israel shall return and rebuild it under the direction of the Almighty.

But Zion is also to be built up. Another city, not old Jerusalem, but a new Jerusalem, called Zion, upon the great western hemisphere, preparatory to the coming of the Lord. "Out of Zion shall go forth the law," says the prophet. What law? A law to regulate the nations, a law teaching them how to be saved, a law informing the kings and emperors and the nobles of the earth how they can save themselves, and how they can save their dead. When the mountain of the house of the Lord is established on the tops of the mountains they will gather from all those nations to this house of the Lord, to be instructed in his ways, that is to learn how to save themselves, and how to save their ancestors from generation to generation. How to be baptized for the dead, according to the custom practiced by the ancient apostles; how to administer for and in behalf of the dead. The temple of the Lord, the house of God, that we heard of this morning, is built for that express purpose. See what follows: "And he shall judge among the nations, and rebuke many people: and they shall beat their swords into plowshares

and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more."

Now every person will acknowledge with me that such an order of things has not yet been fulfilled. It is the Millennium, it is that glorious period of rest when Jesus, personally, will reign on this earth, when his throne will be built in the temple at Jerusalem, when he will descend on the Mount of Olives on the east of Jerusalem accompanied by all his Saints, as you will read in the last chapter of the Prophet Zechariah: "The Lord thy God shall come," says Zechariah, "and all his Saints with him, and he shall stand his feet in that day on the Mount of Olives, which is before Jerusalem to the east; and the Mount of Olives shall divide asunder, half of the mountain moving towards the north, and half towards the south, and there shall be a very great valley," and so on. And when he descends with all his Saints on that mountain, and this great convulsion of the earth takes place, then will Jesus proceed down to the new gate that will be built on the east side of the temple—the east gate of the temple, and he will enter into that temple and will seat himself on the throne that will be built in that temple. Ezekiel when describing this, in the 43rd chapter of his prophecy, says, or rather the Lord through Ezekiel says, "Son of man behold the place of my throne, and the place of the soles of my feet where I will dwell in the midst of the children of Israel forever. And they shall no more defile my name," and so forth. Here is a prediction that, in that temple will be a certain apartment dedicated and set apart for the throne of the Lord, where he will sit, as the Prophet Zechariah and many of the Apostles have predicted, on the throne of his