

crowned with crowns of glory, immortality and eternal life; that he might go to the other side of the veil, and there organize the Church and kingdom in this last dispensation. He and his two brothers were taken away into the spirit world, and they are at work there, while Brigham Young and the quorum of the Twelve were preserved on the earth for a special purpose in the hands of God. These things are true, and the hand of the Lord has been over Brigham Young, although now he is under bonds and a prisoner, and has his privileges curtailed for the word of God and the testimony of Jesus. Yet in the midst of all this he is calm and composed before the Lord, and has his mind open to the things of God. He still lives in the midst of this people and will live as long as the Lord wishes him to remain in the flesh to guide the affairs of Zion.

I will say to the Latter-day Saints that we have been more blessed in this land than has any other dispensation or generation of men. The Lord has been at work for the last three hundred years preparing this land, with a government and constitution which would guarantee equal rights and privileges to the inhabitants thereof, in the midst of which he could establish his kingdom. The kingdom is established, the work of God is manifest in the earth, the Saints have come up here into the valleys of the mountains, and they are erecting the house of God in the tops thereof, for the nations to flow unto. A standard of truth has been lifted up to the people, and from the commencement of this work the Latter-day Saints have been fulfilling that flood of revelation and prophecy which was given formerly concerning this great work in the last days. I rejoice in this, and also because we have every reason to expect a continuation of

these blessings unto Zion. We have always had a veil over us, we have had to walk by faith all the day long until the present time: this is the decree of God. When we were driven from Jackson County, Clay County, Caldwell County, Kirtland, and finally from Nauvoo into these mountains, we did not see and understand what lay before us: there was a veil over our faces, in a measure. It has been the same with the people of God in all ages. At that time we could not see this tabernacle, and the five hundred miles of villages, towns, cities, gardens, orchards, fields, or the desert blossoming as the rose as we see them today. We came here and found a barren desert: we were led hither by inspiration, by a law-giver, by a man of God; the Lord was with him, he was with the pioneers. If we had not come here we could not have fulfilled the prophecies which the prophets have left on record in the stick of Judah as well as in the stick of Ephraim—the Bible and the Book of Mormon. We have done that, and we can look back twenty-four years and see the change that has been effected since our arrival; but who can see the change that will be effected in the next twenty-four years? No man can see it unless the vision of his mind is opened by the power of God. The Lord told Joseph Smith to lay the foundation of this work; he told him that the day had come when the harvest was ready, and to thrust in the sickle and reap; and every man who would do so was called of God and had this privilege.

The Lord has sent forth the Gospel, and it is offered to the children of men as it was in ancient days; men are required to have faith in Jesus Christ, repent of their sins, and to be baptized for the remission of them, and the promise is that they shall receive the Holy Ghost, which