

where there will be a more perfect development of the smattering of knowledge than we received here, and all that can be enjoyed by intelligent beings in the celestial kingdoms of our God. Is this our object? Certainly it is. We are not in the same attitude that the people were a few thousand years ago—they were depending on the Prophet or Prophets, or on having immediate revelation for themselves to know the will of the Lord, without the record of their predecessors, while we have the records of those who have lived before us, also the testimony of the Holy Spirit; and, to the satisfaction of all who desire a testimony, we can turn to this book and read that which we believe, learn the object of our pursuit, the end that we expect to accomplish—the end of the race as far as mortality is concerned—and the fullness of the glory that is beyond this vale of tears; consequently we have the advantage of those who lived before us. We are in pursuit of knowledge; and when you meet together, if you have a word of prophecy, a dream, a vision, or a word of wisdom, impart the same to the people.

Let me ask you, my brethren and sisters, Do you want wealth? If you do, do not be in a hurry. Do you want the riches pertaining to this world? Yes, we acknowledge we do. Then, be calm, contented, composed; keep your pulses correct, do not let them get up to a hundred and twenty, but keep them as nigh as you can, ranging from seventy to seventy-six; and when there is an appointment for a meeting be sure to attend that meeting. If there is to be a two-days' meeting in Ogden, come to it; spend the time here and learn what is going on. Watch closely, hear every word that is spoken, let every heart be lifted to God for wis-

dom, and know and understand every word of prophecy, every revelation that may be given, every counsel that may be presented to the people, that you may be able to weigh, measure, comprehend and decide between that which is of God and that which is not of God. Refuse the evil, learn wisdom, and grow in grace and in the knowledge of the truth. If there is a meeting appointed for the Seventies, let them come together, and let no man say "I am in a hurry in my work, and have not time to attend." Every man that belongs to these quorums should be on hand at the time appointed, and not say, "I will work to the last minute, before I start for the meeting." Take time, prepare yourselves, be at the place of gathering promptly, to the minute, that you may hear the first word, then you will hear every word that is spoken and every counsel that is given.

If there is a Bishop's meeting, let every Bishop, Priest, Teacher and Deacon attend, and no man among them say, "I must go and water my grain," "cut my hay," or "gather my harvest;" but attend the meeting, sit until it is out and hear every word. If you have to speak, speak; if you are to hear only, hear every word that is said. If there is a prayer meeting appointed, go to that prayer meeting; go to the ward meetings, attend every meeting that is appointed. I am telling you this, so that you can get rich.

I will say to the Latter-day Saints, there cannot that community be found on the face of the whole earth that, as a community, is as well off as we are here in these mountains. There are more women and children, with their husbands and fathers, sleep under their own roof in the midst of the Latter-day Saints than in any other community on the face