

bles and Prophets and with all the gifts, powers and blessings characterizing the Christian Church in ancient days. That is an ensign that should attract the people unto the very ends of the world.

With the establishment of this ensign God has not only restored the Gospel, but the keys of gathering the people together and building up Zion, and he has also restored other keys and blessings that were to characterize the great and last dispensation of the fullness of times. What are they? The same as predicted in the last chapter of the prophecy of Malachi. That Prophet, speaking of the great day of burning says, "Behold the day shall come that shall burn as an oven, and all the proud and they that do wickedly shall become as stubble, and the day that cometh shall burn them up saith the Lord of Hosts, that it shall leave them neither root nor branch." This is something that has never been fulfilled yet. But mark! Before the Lord burns all the proud and those who do wickedly, he has told us he would send Elijah the Prophet. He says, "Behold, I will send unto you Elijah the Prophet, he shall turn the hearts of the fathers to the children and the hearts of the children to the fathers, lest I come and smite the earth with a curse." Recollect, this is to be just before the day of burning, before the great and notable day of the Lord should come.

Elijah, the Prophet, then, must come from heaven—that same man who was translated in a chariot of fire, and who had such power while on the earth that he could fight, as it were, all the enemies of Israel that came against him; he could call down fire from heaven and consume the fifties as they came by companies to take him. That same

man was to be sent in the last days, before the great and notable day of the Lord. What for? To restore a very important principle—a principle which will turn the hearts of the children to the fathers, and the hearts of the fathers to the children. Has that Prophet been sent to the earth, according to the prediction? Yes. When did he come, and to whom did he come? He came to that despised young man, Joseph Smith. According to the testimony of Joseph Smith, the Prophet Elijah stood before him, in the presence of Oliver Cowdery, and gave them these keys. What is included in this turning of the hearts of the children to the fathers and the hearts of the fathers to the children? There is included in it a principle for the salvation of the fathers that are dead, as well as for the children who are living. You have heard, Latter-day Saints, for years and years, that God has given keys, by which the living in this Church might do, not only the works necessary for their own salvation, but also certain works necessary to the salvation of their ancestors as far back as they could obtain their genealogies. What can be done by us for our fathers who have lived and died during the last seventeen hundred years, without hearing the Gospel in its fullness and power? Hundreds and thousands, and millions of them were sincere and honest, and served the Lord the best they knew; but they lived in the midst of apostate Christendom, and never heard the Gospel preached by inspired men, neither had they the chance of having its ordinances administered to them by men having authority from God. Must they be shut out from the kingdom of God, and be deprived of the glory, joys and blessings of celestial life because