

of this? No, God is an impartial being, and when he sent Elijah the Prophet to confer the keys I have referred to upon Joseph Smith, he intended that this people should work for the generations of the dead, as well as for the generations of the living; that these ordinances which pertain to men here in the flesh might be administered in their behalf by those of their kindred living in this day and generation. In this way the Latter-day Saints will be baptized and receive the various ordinances of the Gospel of the Son of God for their forefathers, as far as they can trace them; and when we have traced them as far back as we can possibly go, the Lord God has promised that he will reveal our ancestry back until it shall connect with the ancient priesthood, so that there will be no link wanting in the great chain of redemption.

Here then was a restoration in fulfillment of the prediction of Malachi, and for this reason Temples are being built. The Temple, of which the foundation is laid on this block, is intended for that purpose among others. It is not intended for the assembling of vast congregations of the Saints, but it is intended to be for the administration of sacred and holy ordinances. There will be a font for baptism, in its proper place, built according to the pattern that God shall give unto his servants. It is intended that, in these sacred and holy places, appointed, set apart and dedicated by the command of the Almighty, genealogies shall be revealed, and that the living shall officiate for the dead, that those who have not had the opportunity while in the flesh in past generations to obey the Gospel, might have their friends now living, officiate for them. This does not destroy their agency, for although

they laid down their bodies and went to their graves in a day of darkness, and they are now mingled with the hosts of spirits in the eternal worlds, their agency still continues, and that agency gives them power to believe in Jesus Christ *there*, just as well as we can who are *here*. Those spirits on the other side of the veil can repent just the same as we, in the flesh, can repent. Faith in God and in his son Jesus Christ, and repentance are acts of the mind—mental operations—but when it comes to baptism for the remission of sins they cannot perform that, we act for them, that having been ordained to be performed in the flesh. They can receive the benefit of whatever is done for them here, and whatever the Lord God commands his people here in the flesh to do for them will be published to them there by those holding the everlasting Priesthood of the Son of God. If, when the Gospel is preached to them there, they will believe in the Lord Jesus Christ, they will receive the benefits of the ordinances performed on their behalf here, and they will be partakers, with their kindred, of all the blessings of the fullness of the Gospel of the Son of God; but if they will not do this they will be bound over in chains of darkness until the judgment of the great day, when they will be judged according to men in the flesh. We are here in the flesh, and the same Gospel that condemns the disobedient and the sinner here, will, by the same law, condemn those who are on the other side of the veil.

We have an account of baptism for the dead, as it was administered among the ancient Saints. Paul refers to it in his epistle to the Corinthians, to prove to them that the resurrection was a reality, "Else," says he, "what shall they do who are baptized for the dead, if the