the description here given anywhere in the four quarters of the earth, I should like to know it. When we came here, the country to all natural appearance was so barren that it seemed impossible to locate a people upon it. But you see what we have accomplished. Not by our own wisdom nor by our own strength, but by being gathered by the voice of the Lord and by his commandment, and being guided and directed by the spirit of inspiration.

After we are gathered, the desert is to rejoice and blossom as the rose. How often I have thought of this in the spring time, when all of this city, covering some four, or perhaps five square miles with orchards and gardens, is in bloom! Then is the time to realize how literally this prophecy has been fulfilled. Everyone knows that fruitful as it now is, when we came here it was called a desert. If you do not believe me, go to the old maps, and you will find this section of the country laid down as "The Great American Desert." That is the name that was given to it then. People, when banded together in a numerous company, and well armed would hardly venture to pass through this desert country, it was so unpropitious and forbidding, the rains of heaven never having been, apparently, shed forth upon it. When we came we could dig down some eighteen inches or two feet, and in other places there was no moisture at all, and it looked as though there never had been any rain here. But "the wilderness and the solitary place shall be made glad for them, and the desert shall blossom abundantly, ever with joy and singing."

"But," says one, "perhaps this had reference to some other period and not to the preparatory work for the coming of the Lord." Let us read a few verses further in this 35th chapter of Isaiah's prophecies. The third and fourth verses read:

"Strengthen ye the weak hands, and confirm the feeble knees.

"Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompense; he will come and save you."

Now notice, this is not the first coming. He did not come with vengeance then; he came to be spit upon, to be meek and lowly, to be ridiculed by the mob if they felt disposed, and finally to be lifted up upon the cross and crucified for the sins of the world. But the people who are to be gathered together, and for whom the desert is to rejoice, are called upon not to fear-"Don't be fainthearted, don't be discouraged." Says the Prophet, "Be strong, fear not, for behold your God will come with vengeance; he will come with a recompence and he will save you," that is, you who are in the desert. Then there will be splendid miracles wrought again, as in ancient days. Then the eyes of the blind are to be opened, and the ears of the deaf shall be unstopped; then "shall the lame man leap as an hart, and the tongue of the dumb shall sing, for in the wilderness shall waters break out and streams in the desert."

Latter-day Saints, and what I ask of you I might ask of the whole people of the Territory, have you seen a fulfilment of this saying of the Prophet Isaiah since you have been located here in the desert? Has there been any such things as springs breaking out in the wilderness and rivulets of water in the desert? Yes, not in one or two isolated instances, but in almost every settlement throughout this Territory. Many places in which, in early days, there was not water enough for a settlement, of twenty individuals, now support their hundreds. In what way? By the great increase of water. How