

was Salt Lake when we first came here? We, that is, a few of the Pioneers, went over in July 1847, to the banks of Salt Lake, to what is called the Black Rock. Some of us went in bathing, and we could walk out to Black Rock, and look down on the water on each side. But how is it now? The waters are some ten feet above that land that we trod upon then. What is the matter? Ought not the waters of the Lake to have decreased, seeing that the waters of the various streams that, before our arrival, emptied their contents into it, are turned broadcast over thousands and tens of thousands of acres of land? Certainly one would think so, for when all this water is turned on the land it evaporates instead of going to increase the volume of the Great Salt Lake; but instead of diminishing, the waters of the Lake have risen some ten or twelve feet above the surface as it existed in 1847, when I first saw it. Hence streams have broken out in the desert, and waters in the wilderness, as it is prophesied, not only in this chapter, but also in various portions of the Psalms.

When speaking of the great day of the coming of the Lord, how often do Isaiah and David speak of the desert, and the waters, rivers and springs that should break out to water the barren, thirsty land! "The parched ground shall become a pool, and the thirsty land springs of water."

We might go on and speak about the highway that the Lord would have there, that has also been thrown up since we came here. It is even called a highway by the world, that know nothing of these prophecies. I believe I will say, as I pass along, something about the highway, for the same Prophet that predicts about this alteration in the desert, also says there shall be a highway there. Let

me refer to another prophecy about this highway, by the same Prophet. It reads thus: "And the Lord shall proclaim to the ends of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him." But in the sentence preceding this the Prophet says: "Cast up, cast up a highway; gather out the stones; prepare ye the way of the people; lift up a standard for the people." Then come in the words I have quoted. How was the great highway that crosses this continent constructed? You ought to know, for you were the ones who constructed it through these mountains; you were the ones who built some four hundred miles of this railroad, you therefore know how it was done. Did you gather out the stones? Did you prepare the level places for this great highway that the Prophet had predicted? Did you cast it up where there were hollows? Did you fill up the hollows and gather out the stones in order to make it level and convenient? O, yes. Did you make any tunnels and gateways? I don't suppose that the ancient Prophet knew what a tunnel was, hence he says, "Go through, go through the gates; cast up, cast up a highway." No doubt he saw in vision how the railroad looked, saw the carriages driving along with almost lightning speed, darting into the mountains on one side, and by and by saw them coming out on the other side; and he did not know how to represent it any better than to speak of it as a gate—"Go through, go through the gates," etc. "Prepare ye the way of the people; cast up, cast up a highway, and lift up a standard for the people;" and then come in those notable words, showing that it was a highway to be cast up before the coming of the Son of God. "The