of these kings shall the God of heaven set up a kingdom, that shall never be destroyed." Very different from the formerday kingdom; "and the kingdom shall not be left to other people." All these human governments have been changing hands, and have been left to some other people. The Babylonish kingdom was left to the Medes and Persians, the Medo-Persian kingdom to the Macedonian, the Macedonian to the Roman; but the latterday kingdom shall not be left to another people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever. "Forasmuch as thou sawest that the stone was cut out of the mountains without hands, and that it brake in pieces the iron, the brass, the clay, the silver and the gold; and the great God hath made known unto thee what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure."

Having learned, then, that the kingdom built up by our Savior and his Apostles did not fulfil this prophecy; that that kingdom itself was rooted out of the earth, and every vestige of its authority destroyed, and that nothing in the shape or appearance of the kingdom of God has existed for some sixteen or seventeen centuries past, inasmuch as this is the case and all nations without any such Church, without any such kingdom, without any authority to baptize or lay on hands for the gift of the Holy Ghost; without authority to administer the Lord's supper; without the authority to build up the kingdom of God; without Prophets, without Revelators, without inspired Apostles, without angels, without visions, without the revelations and prophecies of heaven, which always characterize the kingdom of God; I say inasmuch as this is the case, and

darkness has covered the earth and gross darkness the people for so many generations, no wonder that, in the wisdom of God, the time should at length arrive to send another messenger from heaven. No wonder that an angel should be commissioned from the eternal heavens from the throne of the Almighty with another message to the inhabitants of our globe! For do you suppose that this latter-day kingdom that is to be set up without hands will be set up without any communication from heaven, without any new revelation, without any Prophets, without any Apostles, or inspired men? Do you suppose that God will accomplish a work of this nature and yet the heavens be veiled over our heads like brass? Oh no. When the glad time shall come for God Almighty to organize and set up the latter-day kingdom on the earth, he will make it known by sending an angel-and in no other way, for that is the way pointed out in prophecy.

If a man rises up, like John Wesley, Martin Luther, John Calvin, or Henry the Eighth, and undertakes to organize a new church and new creeds, etc., without receiving the ministration of an angel, you may know that the ecclesiastical governments that they may form on the earth, are not the kingdom of God. But when a people shall rise on our earth, testifying that the Lord God has sent an angel from heaven, with the everlasting Gospel to be preached to every people, kindred, nation and tongue, on our globe, with the proclamation that the hour of God's judgment is at hand, that people are worthy of being listened to, at least it should call forth the most careful investigation of all people, nations and kindreds under the whole heaven. But when they do not come in this way, they are not even worthy of

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