mining is all right, there is no fault with the development of the resources of the earth under favorable circumstances. When we came here our position demanded that the very first thing we did was to plant our potatoes and sow our wheat, or we had starvation before us; and I will here say that the Saints and the Elders of Israel have gone before the Lord day after day and week after week, and prayed the Almighty to hide up the treasures of these mountains, lest even the Latter-day Saints, with all the faith they had, should be tempted to turn away from the cultivation of the earth and the manufacture of what they needed; and the Lord heard our prayers, and we dwelt here many years and filled these valleys for six hundred miles with cities, towns, villages, gardens, orchards, fields, vineyards, hundreds of schoolhouses, and places of worship, until we made the desert blossom as the rose, and had a supply of wheat, bread and clothing upon our hands. Then, I do not know but the Elders ceased praying for the Lord to hide up the treasures of the earth—I guess they did, for very soon after mines began to be opened, and now silver mines are being worked in many parts of the Territory. A few years ago General Connor and others, who dwelt here, with soldiers under them, spent very many days in prospecting these mountains from one end to the other for gold and silver, but they could find none; today you may go over the same places, and if you dig into the earth you may find plenty of silver, and you may find it almost anywhere in these mountains. I suppose this is all right, I have no fault to find with it; but I still say that the interest of the Latter-day Saints in these mountains is to cultivate the soil and to manufacture what they use.

Through the influence of President Young we have many manufactories for wool and cotton already established in this Territory. He has done more than any man living in these last days, according to the means he has had at his command, to establish these branches of business in the midst of these mountains. We have now many large factories in this Territory that have to stand still for want of wool. I want to say a few words on this subject to the wool growers of Deseret. Instead of sending our wool out of the Territory, to eastern States to be manufactured into cloth, and purchasing it and paying eastern manufacturers a large percentage for it when brought here by railroad, I feel that it is our duty, and it would be far wiser for us, to sell our wool to those who own factories in this Territory, and to sustain ourselves by sustaining home manufactures.

One of the first commands given to Adam, after being placed in Eden, was to dress the garden; and he was permitted to eat of the fruit of every tree except one. After a while Adam and his wife, Eve, partook of the fruit of this tree, and the history of the Fall is before us and the world. After Adam was cast out of the garden the Lord told him that there should be a curse on the earth, and instead of bringing forth beautiful flowers, fruit and grain spontaneously, as before the Fall, it should bring forth thorns, briers, thistles and noxious weeds, and that man should earn his bread by the sweat of his brow; and from that time to the present mankind has had this curse to contend with in the cultivation of the earth. In consequence of this the inhabitants of Utah, in their agricultural operations have to fight against the cockle burr, the black seed and sunflower, as well as thorns

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