

rights of another. No man has a right to infringe upon another. We serve ourselves, then, by serving God and keeping his commandments, and the way is so plain that no person can err therein. Our boys who have been properly raised and tutored in the Church and kingdom of God, who have attended Sunday school, learned the catechism and become conversant with the principles set forth in the Scriptures, in the Book of Mormon, and in the book of Doctrine and Covenants, and have been endowed with the authority of the Holy Priesthood, can teach men the way of life and salvation; and if they will follow their teachings they will bring them back into the celestial kingdom of God, they are so simple and so easy to be comprehended.

There are a good many ways pointed out by the children of men, which they call the ways of life and salvation, but the end thereof is death. The Lord is not the author of the confusion that exists in the religious world. Satan stands there, ready, and has religion at his fingers' ends, already manufactured, to suit the notions of men. Men get notions and ideas foreign to the truth, and they find religion manufactured to their order, and can get any kind that they have a mind to order, just as one who goes to a huckster's shop can purchase anything he has a mind to pay for. They have their manufactured religion to pay for, for Satan does not work for nothing.

There is but one way, one faith, one baptism, one God, one Lord and Savior Jesus Christ, the mediator between God and man; he has made it manifest unto the children of men in the day and age in which we live. It has been told to us here, today, and is frequently reiterated in our hearing, that God is full of mercy, and would rather that all men should

turn from evil and live. He begs people to turn from their evil ways. He says, "Take upon you my yoke, for it is easy, and my burden, for it is light; and come, partake of the waters of life freely, without money and without price." These words, are sounded in our ears continually, for the Lord would rather that all men would turn and live and come to him. Why so? He is merciful, and the invitation is as widespread as the vast domains of the world: it reaches every human being, every son and daughter of Adam upon the face of the whole earth. Holy messengers of salvation are sent forth by the direction of the God of heaven, through the channel of the holy priesthood that he has revealed and instituted again among men, warning the people to turn from their evil ways, and to become partakers of this great happiness and glory and to sustain his government upon the earth. It is true the impression has gone forth in the midst of the nations, and it is a true impression, that he will establish his government upon the earth. This earth belongs to God, he has a right to rule and govern it, and it is his intention to do so. Prophets, in ages gone by, have disclosed this, and modern prophets have done the same in our day through the channel of the Holy Priesthood. That Priesthood has been organized according to the ancient pattern, for God set in his Church, first Apostles, second Prophets, and so on. It has been reorganized according to this pattern, and the proclamation has gone forth—"Repent and give glory to God." The Gospel has been restored by the angel which John saw flying through the midst of heaven having the everlasting Gospel to preach to those who dwell on the earth, saying, "Fear God, and give glory to him; for the