with us; but we must do this. He will establish his work anyhow, independent of us, if we do not see proper to aid him in this great enterprise. If we do not do it, he will find somebody who will. for the day of redemption, the set time has come for the commencement of this great work. An impression has gone forth among all the children of men that the time is rapidly approaching to prepare the way for the coming of the Lord, and the establishment of his kingdom on the earth. No matter whether it be Gentile, Jew, bond or free, heathen or Christian, this impression has been made on the minds of all classes of the children of men in all the nations of the earth, and it is true. The set time has come when God will put forth his hand to establish his kingdom, and everybody knows it. We proclaim in the ears of the people that the angel has come and brought again the everlasting Gospel to preach to all the inhabitants of the earth—to every nation, kindred, tongue and people. Let those, then, who have not received it, make some inquiry concerning this work. It is not a thing done up in a corner, but it is like a city set on a hill, that cannot be hid. The kingdom of God is transpiring before the eyes of the children of men. Let them take heed and not raise their heel against it, because if they do, it will only redound to their own discomfiture. Then they had better not do it, they had better receive it, or at least investigate, and then, if they do not receive it, they had better withhold their hands instead of seeking to destroy and overthrow the work and kingdom of God. All efforts to do so will be futile, they will do the kingdom no harm, for nothing can prevent its increase and triumph in the earth. God will not be thwarted

in his purposes and designs. The set time has come for him to favor his people, and to establish his kingdom, and the puny arm of man will be powerless to prevent it. Have they not been trying for forty years? Are the lessons of the past of no benefit to the world? It would seem so, indeed. They are slow to learn this lesson, peradventure they may learn it after awhile, but not so long as evil predominates as it does at present in the hearts of the great majority of the children of men. We may be scattered and driven and have many afflictions to endure, but will that stay the work of God? No. How has it been? Let our past experience teach us and the world at the same time. It has only increased and given greater velocity to the work of God. Phoenix like, it has risen from its ashes and, if there is anything about it formidable, it has presented a more formidable face than ever before, notwithstanding the most strenuous exertions of its adversaries. My testimony is that the experience of the past will be renewed in the future, if the enemies of Zion work for its overthrow. They may succeed in taking the lives of some of the servants of God; they have done that in the past, but it never obstructed the work, and all their efforts in the future will be as powerless as in the past.

It is for the Saints to ponder these things in their hearts, and with renewed confidence and greater faith to press forward in their high calling. Their past observation and experience have proved to them the necessity of continual diligence. Many who have borne faithful testimonies to the truth of this work have apostatized and forsaken the truth because they have neglected some duty and have gradually given way to evil, and the counsels of their mind have become