law or we cannot participate in the glory appertaining to it.

I do not wish to continue. I feel thankful for the privilege of bearing my testimony, although I do yet count myself a preacher. But the principles of the Gospel make preachers of us all, for they make us bear testimony of the same to the children of men. They impel every heart to say something, to bear testimony, if nothing more, to the truth of the principles we have received. This lifegiving power, the Holy Ghost, I say, impels every person who has received it to bear this testimony according to the sphere and position he fills, and the duties he is called upon to perform. A person may be called to plough, sow, reap, build a railroad, work in the canyon or to go and preach to the nations of the earth, and one calling is as legitimate as another, inasmuch as he who is filling it is working in the legitimate channel, and aiding to build up the kingdom of God.

Every person who has obeyed the Gospel has a share of responsibility to bring forth and establish this work upon the earth. None can shirk this responsibility, but it is shared by all according to their spheres and positions. Those engaged in raising families are doing their part to establish the Zion of God, just as much as in the performance of any other labor.

Let us ponder these things in our hearts, receive the impressions made from the heavens above. This will exalt us above the groveling things of earth and cause us to attain those which are before us with cheerful hearts and willing minds.

May God preserve us in the purity of our most holy faith, and enable us to endure to the end, that we may inherit everlasting habitations prepared for the righteous, is my prayer for Jesus' sake. Amen.

SACRAMENT—SELF-EXAMINATION—RECOLLECTIONS OF EARLY LIFE—REFLECTIONS ON SCENES OF CHILDHOOD, AFTER AN ABSENCE OF FORTY YEARS

REMARKS BY PRESIDENT GEORGE A. SMITH, DELIVERED IN THE NEW TABERNACLE,
SALT LAKE CITY, SUNDAY, JULY 7, 1872
Reported by David W. Evans

The administration of the Sacrament is an occasion which calls us, one and all, to reflection, to inquire of ourselves in relation to our course

of conduct in life—whether the journey we have pursued, the paths that we are traveling, are in accordance with the holy principles of that reli-

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