

that God has extended, in his order, to all the human race, glory, honor, immortality and blessings in accordance with their works, whether good or evil. Read the vision in the Book of Covenants, and the 13th chapter of Paul's epistle to the Corinthians and judge for yourselves; and while we should struggle to obtain the greater blessings, we should never disparage those who may fall short of attaining the highest glory. There is a glory of the sun, the Apostle informs us, also a glory of the moon, and a glory of the stars, and as one star differeth from another, so do these different degrees of glory differ. But in these various glories will be found all denominations and all honorable men—every one in accordance with those things which he has done in this life; and, says the Savior, "Suffer little children to come unto me, for of such is the

kingdom of heaven."

As I passed by the site of the old academy, I said to General Elderkin, "There I received my Presbyterian baptism." "So did I," said he. I did not wish to raise a question in relation to the subject with him at all. He is now, I believe, a member of the Episcopal Church, and I, of course, am a Latter-day Saint; but the man who sprinkled the water on our foreheads, taught that hell was full of infants not a span long. The idea was horrible to me from the time I first heard it. "Suffer little children to come unto me, for of such is the kingdom of heaven," says the Savior; and if we live in the sight of God as innocent, pure and holy as little children, we shall attain to the glory of the sun. May God enable us to do so through Jesus our Redeemer. Amen.

REVELATION FROM HEAVEN AND ITS CONTINUANCE NECESSARY.

DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE TABERNACLE, SALT LAKE CITY,
SUNDAY AFTERNOON, AUGUST 4, 1872.

REPORTED BY DAVID W. EVANS.

Sometimes I am in the habit of taking a text, but at present there is no passage of Scripture which presents itself to my mind; I therefore, commence speaking and, through your faith and prayers before the Lord, I trust that something may be given to me that will edify, and

benefit the congregation. The subjects pertaining to the kingdom of God are so numerous that, sometimes the great difficulty in the mind of a servant of God who attempts to address the people is to know the mind and will of the Spirit in regard to what shall be said. If I know my