

the nations, kindreds and tongues of the earth, during that time, has had this authority, neither the authority to administer the Lord's supper, which is a part of the Gospel, neither in any other ordinance.

God having foreseen this long period of darkness, foretold by the mouth of the Revelator, St. John, that he would send an angel from heaven with the everlasting Gospel, and when that angel came and committed that Gospel to man on the earth, it should be proclaimed to all people under heaven, the same as the Elders of this Church are now doing it. The Book of Mormon, containing the everlasting Gospel as it was published to the ancient inhabitants of America, has been brought forth by the power of God, and his servants have been sent forth to preach it, and, not only to preach it, but, having authority to administer its ordinances; yet the world tell us we need no more revelation, we have enough if we only follow the Scriptures, which Paul said to Timothy were sufficient to save him. But in the Christian world you cannot be saved by following the Scriptures, from the fact that you cannot follow them without authority from God to administer the ordinances. You be baptized by a man having no authority by new revelation from heaven, and your baptism is illegal, and your pretended adoption into the kingdom of God is not acknowledged in heaven, for God has not authorized the administrator, and what he has done in the name of the Father, Son, and Holy Ghost, cannot be sealed and recorded in heaven for your benefit. No wonder, then, that the world has dwelt in darkness for so many centuries, for the earth has become so corrupt, and the heavens have apparently become as brass over the heads of the nations. No Pro-

phet, no angel, no inspiration, no Revelator, no man of God to say, "Thus saith the Lord God" unto the people. No wonder, then, that the Lord, before the great day of the coming of his beloved Son from the heavens, should send an angel to prepare the way before his face! This he has done, and the proclamation is going forth, saying to all people, nations and tongues, "God has sent an angel, and he has sent him to prepare you and us for the great day of the coming of the Son of Man, wherein there will be more revelations given than have ever been given in all former dispensations."

Tell about the canon of Scripture being complete, what nonsense! What absurdity! Where is there any proof of any such thing? God has yet to give revelation enough to fill the earth with his knowledge as the waters cover the great deep. He has yet to pour out his spirit upon all flesh that dwells on the face of the earth, and make a revelator, prophet, or prophetess of every man and woman living, and if all their revelations are written, this book, the Bible, will be like a primer compared with them. "In the last days," saith God, by the mouth of the Prophet Joel, "I will pour out my spirit upon all flesh. Your sons and your daughters shall prophesy, and upon my servants and my handmaidens in those days will I pour out of my spirit, and they shall prophesy. Your old men shall dream dreams, and your young men shall see visions." Supposing they write their dreams as Daniel wrote his, and suppose they write their visions as Isaiah wrote his, and suppose they write their prophecies as all the Prophets have written theirs, would they not be just as sacred as this canon of Scripture? I say they would. I would be bound just as much to