

THOSE WHO HEAR THE GOSPEL MUST OBEY IT, OR THEY CANNOT BE SAVED BY IT.

DISCOURSE BY ELDER GEORGE Q. CANNON, DELIVERED IN THE NEW TABERNACLE, SALT LAKE CITY, SUNDAY AFTERNOON JULY 14, 1872.

REPORTED BY DAVID W. EVANS.

I will read a portion of the 3rd chapter of St. John—

"There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Marvel not that I said unto thee, Ye must be born again.

The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Nicodemus answered and said unto him, How can these things be?

Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

If I have told you earthly things, and ye believe not, how shall ye believe if I tell you of heavenly things?"

In listening this morning to the remarks of Elder Schonfeldt, on the everlasting Gospel as preached by the Elders of the Church of Jesus Christ

of Latter-day Saints, he stated in substance that none could receive salvation outside this Church, and outside the Priesthood which God had restored to the Church. He did not explain—had not time, probably, or his mind was carried away on some other points, how, or why it is that salvation can only be obtained in the way that God, our heavenly Father, has prescribed. Many, doubtless, who listen to the Elders of this Church, when speaking upon the principles of life and salvation, have come to the conclusion, when they have not thoroughly understood the principles and the system as they are set forth, that we are an exceedingly exclusive and uncharitable people for believing that only a very few out of the large mass of human beings who have peopled the earth will be saved, while the great majority—those who are outside the pale of the Church of Jesus Christ of Latter-day Saints—will go down to an endless hell.

The reason, probably, that these ideas are entertained by many who have heard our Elders preach, is because they have drawn deductions from the preaching they have heard, imagining that our views of the sayings of the Scriptures corresponded with theirs, and that it necessarily followed that all who failed to render