

sary for him to be baptized in water for the remission of his sins, and he complied with that ordinance, and then doubtless the hands of the servants of God were laid upon him to confirm him a member of the Church and to seal upon him the blessing of the Holy Ghost, that he might be led and guided by it into all truth.

This, my brethren and sisters, is the only plan of salvation taught in the Scriptures. There is no other way given by which men can be saved. It is the way that Jesus trod, the way that his Apostles walked in, it is the doctrine they taught, and when it is taught by those having authority from God to teach it, the Holy Ghost will follow the administration of these ordinances. The ancient gifts and blessings will be bestowed, and men will be led into all truth, the power of God will be with them, and they will know God for themselves, for he is the same God now that he was yesterday, the same in the year 1872 that he was in the year 33, or fifteen or eighteen hundred years before the birth of Christ, and if we obey the same form of doctrine obeyed by those who lived anciently, and it is administered by those who hold authority from God, the gifts and powers will most assuredly follow, for God loves his children now as much as he loved them in any past age of the world.

Says Jesus, when speaking to Nicodemus, in the words I have quoted, "Except a man be born again he cannot see the kingdom of God." This puzzled Nicodemus, he could not understand it, and he asked the Savior another question, to which Jesus answered, "Verily, verily I say unto thee, except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." Now, my brethren and sisters, how can a man be born of water? We

know a birth to be a passage from one element into another; hence if he be born of the water he must be completely immersed therein, and pass from that element into another. The same with the birth of the Spirit—he or she who is born of it must be completely enveloped in it. Jesus says a man cannot see the kingdom of God unless he is born again, and he further says, a man cannot enter the kingdom of God unless he is born of the water and of the Spirit, not only of the Spirit, but also of the water.

What does this birth of the water and of the Spirit consist of? Of that which I have been endeavoring to describe to you—baptism for the remission of sins, being buried with Christ by baptism, whereby we are resurrected, as it were, from the dead, in the likeness of his burial and resurrection, entombed in the water, and being born of, or coming forth from the bosom of the water; and then receiving the Holy Ghost by the laying on of hands, which is the birth of the Spirit. And let me say unto you, as Brother Schonfeldt said this morning, that unless a man does obey this form of doctrine he cannot enter into the kingdom of God.

This is strong language, and men may say it is uncharitable. I cannot help that. These words are the words of the Savior—the Son of God. They are the words of truth and righteousness, they cannot fail. I have not the right to say that a man can enter into the kingdom of God by any other means than this; on the contrary, I must affirm and reaffirm, and I must bear testimony to the words of Jesus, when he says, "Except a man be born of the water and of the Spirit he cannot enter into the kingdom of God."

The inquiry then arises in the