chemist there is. He knows more about chemistry and about the formation of the earth and about dividing the earth, and more about the mountains, valleys, rocks, hills, plains, and the sands than all the scientific men that we have. This we can say of a truth. Well, if it takes a million years to make a perfect rock of one kind of a tree, say a cedar tree, how long would it take to make a perfect rock of a cottonwood tree? Let the chemists tell this, if they can, but they cannot tell it.

Our religion embraces chemistry; it embraces all the knowledge of the geologist, and then it goes a little further than their systems of argument, for the Lord Almighty, its author, is the greatest chemist there is. Will any of the chemists tell us what the Lord did with the elements in Wisconsin, and in Chicago, Illinois, last Fall? They made a flaming fire of the heavens, the elements were melted with fervent heat. This was a chemical process, but can any of our chemists tell how it was brought about? I think not. But there were certain elements which lost their cohesive properties, and a change occurred, and the result was this terrible fire. So it will be when, as the Scriptures foretell, "the elements shall melt with fervent heat." The Lord Almighty will send forth his angels, who are well instructed in chemistry, and they will separate the elements and make new combinations thereof, and the whole heavens will be a sheet of fire. Well, our religion embraces this; and we know of no laws, no ordinances, no gifts, no principles, no arts, no sciences that are true, but what are embraced in the religion of Jesus Christ, in this Priesthood, which is a perfect system of government.

If anybody wants to know what the priesthood of the Son of God is, it is the law by which the worlds are, were, and will continue forever and ever. It is that system which brings worlds into existence and peoples them, gives them their revolutions—their days, weeks, months, years, their seasons and times and by which they are rolled up as a scroll, as it were, and go into a higher state of existence; and they who believe in the Lord Jesus Christ—the maker, framer, governor, dictator and controller of this earth—they who live according to his law and priesthood will be prepared to dwell on this earth when it is brought into the presence of the Father and the Son. This is the habitation of the Saints; this is the earth that will be given to the Saints, when they and it are sanctified and glorified, and brought back into the presence of the Father and the Son. This is our religion, and I bear testimony to it; and this oneness which the Latter-day Saints possess, which is now so much contended against and hated by the Christian world, in a political, financial, philosophical, and every other respect and capacity, is the power of God unto salvation, and is not produced by the influence or power of man, and this witness cannot be impeached—it is impossible to impeach it. This is our testimony, and this is one witness, one testimony that the Gospel which we preach is the Gospel that God has revealed for the salvation of the children of men, and it will bring all the sons and daughters of Adam and Eve into a state of glory and happiness that is far beyond their conception, or any ideas that they have ever received while in this wicked world; and this glory the Lord has prepared in his mansion for his children.