

"Well," says one, if I am pretty sure to get a state of glory better than this, I guess I will not take the trouble to inherit anything more." Well, run the risk of it, every man on the earth has that privilege. The Gospel is preached, sin revives, some die and some contend against it—some receive it and some do not; but this is the sin of the people—truth is told them and they reject it. This is the sin of the world, "Light has come into the world, but men love darkness rather than light, because their deeds are evil." So said Jesus in his day. We say, Here is the Gospel of life and salvation, and everyone that will receive it, glory, honor, immortality and eternal life are theirs; if they reject it, they take their chance. I hope and pray that we may all be wise and receive the good part, that we may have the benefit thereof.

I say to the Latter-day Saints, Will you live your religion? You can see people apostatizing from the Church, but what is the result? Ask every apostate who ever received the spirit of this work, "Can you go and enjoy any other religion?" Not one of them. Have you never known persons leave the Church of Jesus Christ of Latter-day Saints, and join any other church? Certainly I have, and pretty good people. I recollect one old lady that we left in the States. She said she was too old to gather up with the Saints. Her friends were Baptists, she lived in the midst of them and joined their church. Sit down and talk with her—"Sister, how do you feel?" "Just as I have always felt." "Are you satisfied with this religion you have joined?" "I believe in the work I embraced years ago. 'Mormonism' is true, and I believe it just as I always have. But here are my home and

my friends, and I fellowship them as far as they do right—as far as they believe on the Lord Jesus Christ. They want I should be a member of their church and I do not know that it hurts me to be so." "Are you satisfied to accept their religion and none else?" Says she, "I care no more about it than I did while in the midst of the Latter-day Saints; but here are my friends and home. By and by I shall sleep in the grave;" and there she is today, sleeping with those who have laid their bodies down to rest. This is one instance. But you take men and women with youth and vigor, who apostatize from the truth, and are they satisfied with anything else? No, and they are not satisfied with themselves. They are not beloved by God nor by Angels, nor by their families. Are they beloved by the enemy of all righteousness and his fellow associates? No. They say to the apostate, "You are a hypocrite, a traitor, a deceiver, and if you are not a false witness we ask who is, for you have testified hundreds and thousands of times, that, by the power of God and the revelations of Jesus Christ, you knew Joseph Smith was a Prophet, and that this latter-day work was true, and now you say it is not true." "When did you tell the truth?" says Mr. Devil, "then or now?" Says he, "I despise you;" and they hate themselves and everybody else. They have no fellowship for their neighbors, for the Latter-day Saints nor for any Christian denomination, and I do not know where in the world they can be placed. This is the condition of an apostate. But while this is the condition of those who apostatize from our Church, how is it with those who leave any of the sectarian churches, after having been a Methodist, Presbyterian,